

THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, JUNE 5, 1902.

VOL. IV, NO. 30.

The South is awakening to the fact that its present systems of education are not entirely meeting the needs of the children. Our population is largely rural, and the systems of education needed in the South is one that actively and sympathetically touches every interest in the community over which it extends. As the Manufacturer's Record says, "the task is for the South to work out its own common school system without regard to what has been done elsewhere—a system best suited to its peculiar needs."

Everybody has heard of that modern religious crank, Alexander Dowie. He lives in state in "Zion" near Chicago. His daughter, a beautiful and a talented young lady, and junior student in the University of Chicago, was fatally burned by a lamp in "Zion" from which she died after lingering for a day. All day Mr. Dowie and his "elders" prayed for her recovery; but they would not call a physician, and the poor girl suffered death a dozen times before she died. It is to be hoped that her death may have something to do with bringing him to his senses. Of course the doctors could not have saved her, but they could have relieved her pain.

According to a return just issued from the Board of trade, the United Kingdom derives the largest proportion of its national revenue from the taxation of alcoholic beverages, the proportion being about twice as much as in either France or Germany. More wine per head is consumed than in the United States, though less than in Germany. The average consumption of beer was, roughly, 27 gallons per head from 1885 to 1888, and in the next two years rose to 30 gallons per head, remaining at or near this point up to 1895. The quantity of spirits consumed amounts, roughly, to one gallon of proof spirit per head in the United States, and to two gallons of spirit per head in France and Germany. In the United Kingdom the amount consumed had not between 1884 and 1894 exceeded 1.05 gallons per head. Practically all the beer consumed in the United Kingdom is produced in the country, only 0.1 per cent. being imported from abroad. It is clear that the drink traffic largely helps to fill the war chest of the public exchequer. And it is also clear that the country would be better in every sense if both demand and supply in this case could be stopped.—London Baptist.

It had been expected for several days that peace negotiations would be consummated between Great Britain and the Boers. On last Saturday this result was reached. Joy and gladness have filled all London. Great Britain practically concedes all the Boers demand except absolute independence. The terms of peace as given out by the War Department as these:

Boer War Now Over. "The Boers surrender their arms and recognize King Edward.

"The British agree to bring back the Boer prisoners as speedily as possible and without loss of liberty or property.

"Breakers of the laws of warfare throw themselves on the king's clemency.

"Dutch may be taught in the schools if desired by parents, and used in courts if necessary.

"Military punishment ends.

"Soon as possible self-government is to be substituted.

"No tax on the Transvaal to pay cost of war.

"Three million pounds to be provided in stocking the Boer farms.

"Cape Colony rebels are to be subjected to trial and may be disfranchised for life, but no death penalty."

On Wednesday, at 10:30 a. m., May 28th, were the closing exercises of Hillman College. Dr. Johnson had selected three young ladies to read essays. These essays indicated that never in the long history of this institution had better work been done. After the reading of the essays, Prof. Johnson, in an interesting and pleasing manner, announced the following young ladies as the successful contestants in the four respective grades in music:

Miss Priscilla Oakman, first grade; Miss Ruth Brough, second grade; Miss Myrtle Trotter, third grade; Miss Anna Ward Aven, fourth grade.

MEMBERS OF THE GRADUATING CLASS.

The following young ladies took their diplomas:

Hattie G. Allen, M. E. L., Clinton, Miss; Francis D. Anderson, B. S., Clinton, Miss; Allie Lewis Black, B. S., Scranton, Miss; Clara C. East, B. S. Jackson, Miss; Irene Guess, M. E. L., McComb, Miss; Alma C. Green, M. E. L., Jackson, Miss; Lucy Mae Hawkins, M. E. L., Clinton, Miss; Anna Wood Henry, M. E. L., Youngtown, Miss; Lillie A. Mize, M. E. L., Forest, Miss; Ethel E. Page, M. E. L., Longwood, Miss; Nellie W. Spann, B. S., Clinton, Miss; Anna L. Standifer, M. E. L., Dry Grove, Miss;

Minnie M. Taylor, M. E. L., Cynthia, Miss; Fannie Welsh, M. E. L., Katie, Miss.

On Wednesday evening the reception given at Adelia Hall in honor of the senior class was no small feature of the closing exercises of this noble institution.

It is evident, says the Biblical Recorder, that the South will offer great opportunities for half a century or more to come, to young men who are trained for practical employments.

Culture and Training.

Every day now alluring opportunities are offered to young men who were trained in offices of workers, while their fellows were at colleges. Whether in manufacture, farming or commerce, the young man who brings himself intelligently and earnestly to his tasks will reap richer harvests than have yet been reaped in the South. Many a boy not meant to be preacher or teacher or lawyer should prepare none the less earnestly to be manufacturer, builder or railroad man with full confidence of serving his day effectually and reaching a worthy reward.

But in his preparation, whether in school or office or shop, he should not forget the man in him. He should not sacrifice the man in him upon the altar of the mechanic. Let him neither sacrifice the mechanic. The true man will save them both in himself.

Of course parents and young men are impatient of the schools, and of God's tedious ways! They cannot spend the time necessary to acquiring both a general and a special preparation. The boy must be making money. Made in the image of God as he is! To be sure the argument is a compelling one with some, and we recognize its absolute force. And yet it is a pity to put a handicap upon one's whole life forever merely for lack of time early in life. Granted that the boy ought to prepare for industrial career—and we not only grant but urge it,—the truth remains nevertheless that he deserves more than to be trained to work and make money. There are the incomparably larger concerns of his mind, tastes, spirit and relations as citizen, neighbor and father, never to be forgotten.

And so while we would encourage industrial education—as it is called; we would also abate not one jot of the old time emphasis upon general culture.—Sel.

New Albany.

Dr. Lowrey was with us yesterday. Endowment collection \$732.00, with others to see. We are happy.

E. E. THORNTON.

THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY
BY THE—
MISSISSIPPI BAPTIST PUBLISHING COMPANY,

Jackson, Mississippi.

T. J. B. L. V. EDITOR AND MANAGER.

When your time is out, if you do not wish paper continued, drop a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of deaths, births, and marriage notices of twenty-five words or less, inserted free; all over these amounts will be one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper, and in ink.

No communications will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

Socially Interesting.

On Sunday night, May 25, Rev. D. P. McGeachy, presiding the Presbyterian General Assembly from North Carolina, preached a fine sermon, in the Second Baptist Church, this city. His subject was "Memorials based upon the statement found in the account of the conversion of Cornelius—his prayers and thine alms are come up as a memorial before God." He discussed the memorials we build for ourselves, that we build for posterity and those we build for God. While discussing the second point, for posterity, he read a brief history of contrast, of two large New England families—one famous and the other infamous—the Jukes and the Johnathan Edwards families. The world will never cease to hear of both these families, and in order that they may stand out before the eye, as they do in our country's history, they are given here in parallel columns. The record covered is that of about 170 years:

THE JUKES.

Of the descendants of this degenerate stock, 310 of them spent their days in the penitentiary, or like remnants, through the centuries of vice, have polluted themselves physically and morally; 60 were professional thieves and 70 were prostitutes; 25 never learned a trade, and 10 of these learned it in prison. Besides all this, they had cost the State the enormous sum of \$1,250,000 as criminals and paupers. Of the original family, but one died in infancy, the black record of this family has been much longer, not to say blacker.

So well matched are these two family stories that they constitute one of the best and most eloquent commentaries ever written on the warning and promises of

THE BAPTIST.

June 5,

1902.

THE BAPTIST.

3

the Old Testament Scriptures, which are "to the third and fourth generation" of those who hate as well as those who love and serve God. It is still as true as the everlasting hills that, "Whatsoever a man soweth that shall he also reap;" and, not he alone, but, also, all those who came after him, even to the remotest generation.

Notes and Comments.

Dr. Willingham preached the missionary sermon before the Crozer Theological Seminary last Sunday. It was good and heart moving, you may be assured.

The fundamental thing in our doctrinal system is the atonement, with which we have nothing at all to do, but to accept it; and that which enables us to accept it and build upon it for all eternity is faith.

There is a church in Anderson County, South Carolina, known as the "Six-and-twenty" Church. Usually there is not much in a name; but there must be some history connected with this of importance.

Last year the white Baptist preachers of the southland, baptized 95,610 persons on a profession of faith in the Lord Jesus Christ—these many were reported—and 9,445 were restored to church membership.

"Who was Cain's wife?" Mrs. Cain, of course—a kinswoman, perhaps a sister, half sister or cousin, who went with him into the land of Nod, or followed, or was sent for, after he was settled in the country. Abraham married his half-sister you know.

Dr. Dargan, of the Seminary, and his family, are to spend the summer abroad. His son will remain in Europe studying in Germany and France. It must be a great treat to go abroad to broaden out one's education. But some of the men who have done the most for the world have to cross the ocean once yet—and yet it is a great schooling.

Here is something on co-operation for you. The negro Baptists of South Carolina, in Convention assembled refused to co-operate with white Baptist bodies north or south, State or general. They propose to paddle their own canoe. They are Baptists; and, if non-co-operation is a privilege, as it is, co-operation is a greater one, and much the wiser thing to do.

Dr. Sample thinks that in our criticism of Bishop Thompson's bombastic address, we make the Baptist churches "too young" by about seven or eight hundred years. No, that is not it, we lacked that much of telling how old they are. Had we told all their age, the fact of their more than eighteen hundred years of history might have escaped notice. However we appreciate the Dr.'s call very much.

According to the best figures that can be had, there are 10,404 Sunday-schools in our white Baptist churches, with an enrollment of 712,012 pupils; and, as we have 19,653 churches, this leaves us with 9,149 churches that have no schools, or if they do, they do not think enough of them to report them. Now while there may not be much in figures, a world of possibilities lie at the threshold of our churches in their Sunday-school work.

Dr. Pickard, pastor of the First Church, Lynchburg, has just closed a great meeting in his church, in which there were seventy-five persons baptized. He did his own preaching, discarding all "the methods" of modern evangelists, omitting the usual "orthodox" custom of "invitations for prayer," and "everything was as quiet as a mid-week prayermeeting"—it must have been dreadfully "quiet" then. All of this goes to show that, there is no special "method" to be used, the result of which, is a revival. Sometimes the Lord blesses this as a means and then he blesses that—lest any man should boast that he is the whole thing in a meeting.

How the mighty has fallen! *Andover Theological Seminary* was once a rich and prosperous Congregational institution for training preachers. It is still rich and remains Congregational. But they imbibed some "advanced" views, got hold of some "new" truth and—lo and behold, they have run down so low, that they have got to move, sell out, give away, or quit. They have five teachers and eight students this year. Several years ago, they dispensed with the "inspiration" of the Scriptures, the "atonement," "hell" and so on, until now the world proposes to wag along without them. The old ways and the old truths of the Bible are the newest extant, and the only things stamped with immortality that have ever yet engaged the attention of man. They propose to cart *Andover* over to Chicago, in the hope that that breezy atmosphere may revive her.

The Baptist Church in Utica Dedicated to the Lord.

For two months past the 4th Sunday in May had been designated as the day on which the members of the Utica Baptist Church would formally give to the Lord the new house of worship which they had built.

Rev. J. L. Low, recently the pastor of this church, and through whose zeal and influence the church was erected, was invited to preach the dedicatory sermon.

The day was lovely, and at 11 o'clock a large congregation had assembled in the beautiful auditorium to witness, and to participate in the dedicatory service.

After the opening song, Brother G. W. Mimms, the senior deacon, offered the first prayer, then came another song and Scripture reading, which was followed by a prayer offered by Brother Z. Wardlaw, another deacon of the church. An offertory was then rendered by our organist during

which time the collection was taken for the ordinary expenses of the church. This was followed by a short statement made by Brother R. B. Latimer, an efficient deacon in charge of the finances of the church. His statement showed that the church and all of its equipments and furnishings cost about \$4,200, all of which had been fully paid and a small balance left in the treasury. In addition to this the church had given to the cause of Christ thus far in the year the following named sums:

To sustentation \$10; to further endow Mississippi College, in cash and subscriptions, \$1,150; to State missions \$100.50; to foreign missions \$120.35. That the pastor's salary was promptly paid in advance at the beginning of each month.

After this the congregation listened to a well prepared and soulful sermon from our former, and well beloved pastor, on "Consecration," preached from Eph. 1:1-14.

Mrs. R. S. Newman and Mrs. C. W. Harris, assisted by a male voice, sang "Not My Own, But Saved By Jesus," after which the present pastor led in the prayer formally giving our church to the Lord for maintaining pure Christianity at home and for world wide evangelization. The hour of joyful meeting closed with singing that grand old hymn, "How Firm a Foundation." The church then and Christians of other denominations stood together near the pulpit and reconsecrated themselves to Christ and His cause, while Brother Low led us in the prayer.

We are looking to the great Head of the church to give us increasing unity and power, and greater usefulness in His service. The Utica church has 112 members and has preaching every other Sunday.

R. A. COMBOK.

Utica, Miss., May 26, 1902.

The Seminary Commencement, May 26 and 27, 1902.

GREAT OCCASION.

Monday was Missionary Day. What the students have done:

Contributed during session to Foreign Missions, \$360.

Number of students who served in Mission Stations, 135.

Number of sermons preached, 2,462.

Number of visits made, 2,256.

Number of addresses made, 193.

Number of Baptisms, 353.

The gospel wagon held services on streets every Saturday night in the spring.

In all, there were 31 graduates, three of whom took the Doctor's degree; of these one is our own Theodore Whitfield, of Mississippi. He is the first student from Mississippi ever to have taken the Doctor's degree. Doctor Whitfield is now considering a call to the far-off West.

There were fifteen who took the degree of Th. M., (Master in Theology) one of whom is our own D. B. Allen, B. A. of Mississippi College. He has taken the full three year's work in two years—a thing never done by any Mississippian before, nor by more than one out of every 250 students from any State. Bro. Allen is now considering calls to Mississippi and

Louisiana. I hear, also, that Kentucky has an eye upon him. You Mississippians may lose your best men through slothfulness or carelessness.

Bro. E. T. Smith, Jr., of Mississippi, has finished the degree of Bachelor of Theology, but declined the degree, expecting to get the Master's degree next year. Like other Mississippians, he has high ideals. He is the popular pastor at Brewertown, Ind., for full time.

The Missionary Address was by Rev. C. A. Stakeley, D. D., of Montgomery, Ala.—subject, "The Philosophy of Missions." Profundity of thought, beautiful diction and infallible truth came as a mighty outburst from the heart, and came with charming sweetness.

The Alumni Address was by Rev. J. W. Millard, of Baltimore, Md.—subject, "Christ's Second Campaign." Before this masterful address all pessimism about Foreign Missions and the triumph of Christianity were drowned in the sea of forgetfulness, while optimism prevailed. Dr. Millard is indeed a master in pulpit eloquence.

The Baccalaureate Address was by Prof. J. H. Farmer, D. D., of Toronto, Canada. Subject: "The Quest of Truth." He made us resolve again to more honestly and diligently search for truth, to love truth, to tell truth and to obey the truth. His was a very scholarly address.

Tuesday night was the sequel.

The speeches of the graduates, the delivery of diplomas, and the address of the president (which was the best of all) the sad separation.

Bro. C. T. Willingham goes to Japan, Bro. W. H. Canada goes to Brazil. We all love these brethren.

Too much praise cannot be given our president, Dr. Mullins. His broad scholarship and Christian dignity have won our hearts, and commanded our admiration. Also the other members of the faculty are men of masterful minds and consecrated hearts. How I love them all, and how I love the Seminary!

The writer is now off for Virginia.

M. R. COOPER.

Louisville, Ky., May 29, 1902.

Amende Honorable.

BRO. EDITOR:—Since Bro. Hall has assumed all responsibility for the utterances of one "Hopeful," in your columns of recent date, it is but right that I, being likewise responsible for all that was said by one "Pessimist," should do the same.

When I read his first communication, I felt that a grievous and hurtful attack had been made upon some of our brethren and their work, which I resented with all my soul. As we journeyed to Asheville, I found that my interpretation of his words was thoroughly corroborated by many brethren, whose names carry great weight with Mississippi Baptists.

But as every man should be allowed to say what meaning his words are intended to convey; and, since brother Hall has, over his own signature, disclaimed any such attack upon anybody, or anybody's work, but was writing of matters in gen-

eral, as he saw them, without special references to any personal or local application, I do now and here, in the presence of such disclaimer, earnestly beg his pardon, for any pain that my interpretation of his words, as contained in the article signed by "Pessimist," may have given him—and, in further token of my sincerity, here is my hand.

Very Fraternally,
W. P. PRICE.

Blue Mountain.

Rev. W. F. Neill, of Texarkana, Texas, stopped over with us for a few days on his return from Asheville. He did not come to hold a meeting, but on his conducting chapel services at the college several were converted, and he was prevailed upon to stay. We had three services a day for three days, much interests from the beginning, and a number of conversions. The 3rd Sunday, fourteen were buried with Christ in baptism, yesterday four were received for baptism, and three baptized, making a total of thirty-one since January.

Bro. Neill is an evangelist of great power. He possesses a quick, alert nature. He is very much alive physically, intellectually, and spiritually. There is a distinct note of reality in his preaching. He preaches that men are lost now, and must be saved now. He expects them to be converted right now. In his preaching and methods there is a healthy disregard of mere conventionality. He does not stop to enquire whether his is the way some one else would do it or not. He is eminently Scriptural in doctrine, vigorous in practice, and a very successful personal worker. Our people were much pleased with him, and his work while with us.

J. N. McMILLIN,

May 26th, 1902.

State Expenses.

The expenses of our last legislature were:

Salary of Senate.....	\$13,060 60
Mileage of Senate.....	1,202 90
Salary of House.....	38,338 00
Mileage of House.....	3,659 40
Employees of Senate.....	2,770 00
Employees of House.....	3,982 67
Contingents of Senate.....	1,164 42
Contingents of House.....	1,388 44

Total.....\$65,566 43

The appropriations on all accounts for the years 1902 and 1903—two years: \$5,996,081.62. Grand total: \$5,661,538.05.

This amounts to \$471,794.83 per month, and to \$15,511.06 per day.

So it is manifest that our State affairs amount to something. From these figures we get a glimpse of our greatness.

We again call the attention of our readers to the advertisements of Patton & White, the big Piano and Organ dealers of this city. We wish to keep this firm continually before our readers for the reason that we know so well any dealings they may have with them will be perfectly satisfactory. They handle the best pianos and organs made and carry the largest stock in the State. Their terms are usually made to suit the customer and we are certain that any person wishing to buy an instrument cannot do better elsewhere.

COLLEGE COLUMN.

W. T. LOWREY.

Endowment work had a vacation during commencement, but the movement is on again. Last Sunday was spent at New Albany, where the vigorous and progressive E. E. Thompson is the overseer. I was once pastor here myself and there is no place where I feel surer of a welcome from all classes. The endowment list stood at \$732.00 when I left the town. Watch New Albany, she has artesian wells and artesian hearts and she is coming.

Let everybody remember that we have but four more weeks on our endowment effort. On July 1, we will find that we have either succeeded or failed. It has been a big undertaking. There are many who have done nothing. What thou doest, do quickly. Many have subscribed but have not put their subscriptions into notes or cash. The requirement is that our \$45,000 must be in cash or legal notes. In addition to larger subscriptions, can we not have 4,000 people in the next 4 weeks to send one dollar each in cash?

I write away from home. Doubtless there are interesting letters that ought to be noticed in these notes, but I have been from home for nearly a week and I have not seen them.

Be patient, brethren, if I do not answer your letters promptly. I am away nearly all the time. I have a secretary who will attend to my mail in my absence. Send money and notes to me at Clinton and he will see that everything is kept straight.

The time is July 1. By then we succeed or fail. Awake thou that sleepest!

Blue Mountain Commencement.

On May 29, were held the twentieth commencement exercises of Blue Mountain College. There were many visitors from various points in Mississippi, and from other States either as friends or former pupils of the institution, calling attention again to the far-reaching influence of the College and the wholesome power for good it is exerting. Visitors are always gladly welcome, and the large number this year went away singing praises of the college and its genuine southern hospitality.

All the exercises were of a high order. The first was a rendering of scenes from "much ado about nothing," and the entire play, "The Merchant of Venice," by the seniors. Wednesday was Pupils' Association Day. Two excellent papers were presented, one by Mrs. R. A. Cooper, of Pontotoc on "The Mother's Need of Culture," the other by Miss Annie Edenton, of Macon, Tenn., on "The Esthetic in Woman's Culture." Mrs. Cooper, herself a living example of the cultured mother, gave one of the strongest and best papers ever read before the college. She exalted motherhood and said that every mother ought to feel as did Sarah of old, that she is the mother of a chosen race which was to bless the world. Miss Edenton's paper

was equally worthy of praise. Woman should make herself beautiful in word, in thought, in deed, should make herself beautiful in person, and her home beautiful in all its surroundings, and all of its appointments, so that upon all within her influence might come the subtle charm of the Esthetic.

The address before the Association was by Rev. E. L. Wesson, of Sardis, and it was good. His subject was "Man, Home, and Woman." The main point of the address was that woman is largely the maker of both the man and the home, that upon her more than upon any other one thing, except the grace of God, depends the character of man, and the character of home.

The annual concert this year did not fall below those of previous years; and that is saying a good deal.

Thursday was graduation day. On the platform was one of the finest classes ever sent out by the college. There were 18 regular graduates, one in music and one in expression. President B. G. Lowrey, in a characteristic speech, delivered the diplomas. His last words were, "remember that your happiness and usefulness will depend upon what you give to the world, and not upon what the world gives you."

The literary address was by Dr. R. A. Venable of Meridian. His subject was "Life," and, like all of his work, the address was thoughtful and scholarly.

Thus ended what has been a most successful session looked at from every standpoint. The total attendance was 313, and 257 of these were boarding students. The health of the school has been most excellent, as the following extract from the Catalogue shows:

"Those who expect a school of over three hundred pupils to pass through a 38 week's session without any sickness, will be disappointed in Blue Mountain College, or in any other school on earth, but those are most pleased with Blue Mountain in point of health who realize most the importance of pure air, pure water, and an abundance of room for free and easy recreation and exercise. Considering our large numbers and the fact that so many of our pupils come from malarial districts, the health record of the school is excellent, and we believe it will compare favorably with that of any other school in the land. Some schools that are much smaller than ours may have fewer cases of sickness but we believe none have less sickness in proportion to the number of pupils. Our pupils, our families, our teachers and other employees, for the past session have numbered over 350 people; yet, there has not been a real 'spell of sickness' among them for the entire session. Only one girl was in bed as much as a week, and she was there less than two weeks. How many communities of half the size in the South have had less sickness? We estimate that the number of boarding pupils that have been in our school from its foundation, twenty-nine years ago, down to the present, would be more than 4,000 pupils for one entire year. Within the twenty-nine years we have had eight pupils to

die, and at least four of these deaths were unquestionably traceable to conditions existing before the pupil left home. This is an exceedingly small death rate. The average for Mississippi, taking people of all ages, is from sixty to sixty-five a year out of four thousand."

Surely nothing could better show the care that the students receive, or speak with greater emphasis of the healthfulness of the location. Situated in the North Mississippi hills, easy of access from all points in the State, it is the ideal place for such a college. Blue Mountain is in a square, the four corners of which are: "Holly Springs, Tupelo and Corinth, Mississippi, and Grand Junction, Tennessee. This gives us easy outlet to the whole world, and the various connections we can make are wonderful. One can leave Blue Mountain in the afternoon and spend all or a part of the next day in either of the following cities: Memphis, Little Rock, St. Louis, Kansas City, Chicago, Louisville, Chattanooga, Birmingham, Atlanta, Nashville, New Orleans, Montgomery or Mobile, and the return trip can be made as quickly. How many towns in Mississippi have better connections with the outside world? Sometimes people are laid over from twelve to twenty hours in coming to Blue Mountain, and come in feeling that we have a hard place to reach; but the fault comes from their failure to investigate as to the best route or the failure of a railroad agent to ticket them by the quickest route. However, the recent sale of the G. & C. R. R., and indications that have followed, lead us to believe that we will soon be on a through line from Mobile to some important Northern City."

The material equipments of the college have been largely increased and improved in the last few years. There are now two large brick buildings, and others are planned for the future. But as the proprietors say "yet these are not Blue Mountain College, they are simply her dwelling place." No amount of material equipment can make a college. The real college is something other than brick and stone. And so the matter of the college is, "The things upon which we depend for success cannot be photographed; hence this Catalogue contains no pictures."

This sentence is large with truth. Blue Mountain College has made its success on the merit of its work, and its devotion to high ideals of character and life, and the Christian Spirit in which all of its work is done. The proprietors have never used the picture method for making the school known. The school is not built for show, and does not depend upon the outward form, but upon the inward spirit. The proprietors have never violated their motto; and now that they have good brick buildings they are not violating it. It needs to be said, however, that recently pictures of the buildings have appeared in some papers; and it further needs to be said that those pictures appeared not because the college sought to have them, but because the papers sought them. They were printed to carry out a plan of the papers

by the papers, and not by the college for the college.

The work of the college was never better, and its prospects were never brighter. May the same Divine hand guide it in the future as in the past; and may it live to bless a thousand generations in the momentous times that are beyond.

J. N. McMILLIN.

May 30, 1902.

Ward's Seminary.

The Commencement exercises of the 37th year of Ward's Seminary closed last week. Rev. J. T. Plunket, D.D., of Augusta, Ga., preached the baccalaureate sermon Sunday, May 25, on the subject "The Sphere and Dignity of Woman's Work," taking as his text Mark 14:45. On Monday, at 8 p. m., was given the annual commencement recital of the School of Music. On Tuesday, the senior banquet at the Maxwell House at 3 p. m., and the Alumnae reception in the Seminary parlors from 8:30 to 10:30 p. m. On Wednesday, commencement day, Rev. Ira Landreth, of Nashville, delivered the literary address to the graduates, thirty-eight in the Seminary Course, seven in Piano, four in Voice, and four in elocution. Six special certificates were awarded in Piano and one in Voice. Four graduates in the College Preparatory Course received certificates to Wellesley College, and two took Vanderbilt University entrance examinations and won certificates of entrance. The W. E. Ward Memorial Scholarship, established and supported by the Alumnae Association, was held for the past session by Miss Mary Bell, Tennessee. The total enrollment of students was 386, 136 boarding pupils and 250 city and suburban pupils.

A Mass Meeting of Prohibitionists.

There will be a mass convention of the prohibitionists of Mississippi Friday, June 27. It is to convene at 10 o'clock in the morning in Representative's Hall. Mr. James A. Tate of Nashville, Tenn., secretary of the national prohibition committee, will attend and give such help as is in his power.

All those who believe in the prohibition of the liquor traffic and are ready to cooperate in the suppression of this evil, are invited to be present and participate in the deliberations and action of the convention.

Vicksburg.

On Lord's day, June 1st. Prof. B. G. Lowrey gave two splendid addresses in First Baptist Church—one on "The Good Citizen;" and one on "Integers and Fractions," or "Whole Men and half Men." These lectures will do any church and community great good. Pastors would do well to secure them.

At the close of the morning worship, one young lady was received on her avowed experience of repentance and faith, and was baptized in confession of Jesus as Savior and Lord.

PASTOR.

Books.

[Any book reviewed in these columns can be had by enclosing to THE BAPTIST price named. Let THE BAPTIST have your book patronage. We will treat you the best we can.]

The Ministry of the Sunday-school, by Prof. T. Harwood Pattison, 12 mo., 264 pages. Price \$1.00 net. American Baptist Publication Society, 1420 Chestnut street, Philadelphia.

There are seven chapters as follows: The Bible and the Child; The Sunday-school in the Eighteenth Century; The Sunday-school in the Nineteenth Century; The Minister and the Young People of the Congregation; The Minister and the Sunday-school; The Sunday-school and the Twentieth Century. The central thought in this very valuable work is the relation of the preacher to the child and the Sunday-school. The origin and growth of the Sunday-school are presented in a very helpful and satisfactory way. It is given in Prof. Pattison's own scholarly and smoothly flowing style. It will prove a valuable addition to the library of any preacher or Sunday-school superintendent. THE BAPTIST will send it prepaid to any address for \$1.25.

The Missionary Work of the Southern Baptist Convention, by Mary Emily Wright, 12 mo., 412 pages. Price \$1.25 net. American Baptist Publication Society, 1420 Chestnut Street, Philadelphia. Price \$1.25 net.

We do not know of any author who has presented the doings of our convention in so compact, exact and yet comprehensive a manner. It gives in a very satisfactory way the origin and history of the Southern Baptist Convention, Woman's Missionary Union, and the Bible and Sunday-school work. Its survey of the various mission fields is informing and inspiring. The directness with which all questions are approached is very pleasing to the reader. It shows how many missionaries have been sent out to each field, when sent and when returned or died, from which State each one went and how long he or she served.

The book will be sent direct from this office at publisher's price. Every one who loves missions should read this book.

A Lay Thesis on Bible Wines, by Edward R. Emerson. There are 64 pages in this little book. It is beautifully bound in gray cloth and published by Merit and Baker. It opposes the two-wine theory, and discusses in a fair, straightforward way this controverted question. It might profit a two-wine theorist to carefully read these 64 pages. It would give him a clear view of the arguments on the other side.

Modern Dancing, in the Light of Scripture and Facts, by Rev. W. W. Gardner. 104 pages, price 25 cents. Baptist Book Concern, Louisville, Ky. This book is a strong arraignment of this lustful, modern practice. Any person who will read this book with an open mind will be impressed that the social dance is a traducer and a

seducer; an enemy of Christianity, purity and virtue. Dr. Gardner is well informed, bold and impressive.

The Pastor and the Sunday School.

Lectures delivered at the Southern Baptist Theological Seminary, by

Rev. William E. Hatcher, D. D.

Cloth, 12 mo.; pp. 180; postpaid 75cts.

Published by the Sunday School Board of the Southern Baptist Convention, Nashville, Tenn.

TABLE OF CONTENTS.

Introduction E. Y. Mullins, D.D.

LECTURES.

1. The Pastor at the Door.
2. The Pastor Inside.
3. The Pastor Abroad.
4. The Pulpit and the Sunday School.
5. The Pastor and the Garner.

Appendix—Historical.

ILLUSTRATIONS.

1. Portrait of Author.
2. The Seminary Faculty.
3. Norton Hall.
4. Seminary Chapel.
5. The Old Greenville Church.
6. The Faculty of 1863.

From the Sunday School Times.

"The South has been deeply stirred by a series of lectures recently delivered by President Hatcher, on 'The Pastor and the Sunday School,' before the Southern Baptist Theological Seminary at Louisville, Kentucky. The General Secretary of the Kentucky Sunday School Association, Mr. E. A. Fox, writes to the Editor as to the lectures: 'I think that there is no doubt that this is an epoch-making event in the Sunday School history of the South, if not of the world, in that it is laying the foundation for a Sunday School chair in all our theological seminaries.' The librarian of the seminary, Mr. Edgar Allen Forbes, writes in similar vein: 'There has not been a course of lectures in many years that has so stirred the seminary. Dr. Hatcher's sound common sense, his native wit and rare discrimination, called forth unqualified approval.'"

We regard this a very timely book, one that ought to be read by every Sunday School worker, and one, because of its low price, that can be had by every lover of the Sunday School. To say that Dr. William E. Hatcher wrote the book is more than any commendation we could give.

The Baptist Book House, Jackson, Miss., has purchased a large quantity of these books and will be glad to prepay them to any one for 75c. each. Neither pastor nor superintendent can afford to be without this book.

This book is gotten out in beautiful style and the Sunday School Board deserves great credit for the service.

A Request.

Will the readers of THE BAPTIST be so kind as to send me any of my poems that they may have preserved? The poems are filled with typographical errors, caused, principally, by my poor handwriting, and I wish to get them back in my possession.

With sincere love for all my readers, patient and otherwise I am,

Faithfully,

(Mrs.) ERON OPHA GREGORY.

Houlka, Miss.

Laurel, Miss.

DEAR BROTHER:

It affords me pleasure to enclose you check for \$2.00 to pay my subscription for this year to THE BAPTIST.

I'm delighted with the good paper you send me, don't know how I could get along without it, can't see how so many good Baptist people live without it.

It is so refreshing to our souls when we can learn through the columns of our State organ, how much good work is being done all around us, and abroad.

Our church is progressing so very nicely indeed under the pastorate of our beloved brother, J. L. Low, who recently came among us. You can't imagine, and I can't find words to express "how much the church does love and cherish this good brother and family."

Sister Low, my Sunday-school teacher, and no one can listen to her instructions without being greatly benefited and love to do the work of the Master. I think so much of her, and am very thankful to be blessed with so great an instructor. She is faithful to her duties in every line of church work. So very helpful in the choir.

Not only can I mention the good work of Bro. and Sister Low, but their precious little son "Jimmy" (seven years old), comes every service, and in our prayermeetings you can hear the sweet words of prayer from his young and tender lips go up for the Master's blessings upon us and his associates who are not yet with us in Christ Jesus. So bright and useful is he in our church and among us.

How can we but appreciate and be so very grateful to our God for these loved ones? I feel the Lord has greatly blessed and am assured His blessings will rain abundantly upon our pastor and family and their good works here, also upon the church of Laurel.

Now Bro. Bailey, in conclusion will say, our Sunday-school is just fine and growing better every Sabbath, and will soon have three wide awake Sunday-schools in our church here:

1st. Central Sunday-school, conducted by Bro. J. W. Allen; is very grand, under his care.

2nd. Bro. E. J. Stephens will, as soon as can get a home, conduct one in cotton mill district.

3rd. I have charge of school in Kingston district. Organized yesterday with twenty-five and more to come to us. This is a great field of labor, and the work and workers are wonderful.

Now good brother, you can tell what I'm trying to write, and if you can sift this and find any room for any such in your columns, you can hear from us again. Pray for us, that our good work go on and on unceasingly.

May God's blessings ever rest on you and yours and paper.

Your brother in Christ,
W. J. HURST.

Lesson From Gennesaret.

H. J. T. GRAHAM.

In the 5th chapter of Luke we have a study that is good for all ministers of the

Gospel and for all workers in the Lord's vineyard. Jesus stood by Gennesaret and the people pressed upon Him to hear Him. He saw some fishermen sitting on the shore washing their nets. They had toiled all night and had taken no fish. They were tired, weary and discouraged. Failure had been the sad result of a long night of fruitless toil. It was at this point that Jesus came to them. So it is always. When we have toiled and are grown weary and discouraged, Jesus comes. He never comes till we need Him. He never fails to come when we do need Him. How true in the experience of every worker in the field. When we are sorrowful and weary, when our best efforts have seemed to fail, when we are weak and heart-sore, if we only look, we shall see Him who has promised always to be with us. In our greatest extremities, in our darkest hours, He is there to turn our defeats into victories and our sorest trials into highest triumphs.

Jesus is always near to transmute our sorrows, our toils, our sacrifices, into highest joys, richest experience and truest blessing.

It seems the fishermen had been too timid. They had hugged the shore too closely. Jesus bids them *launch out into the deep*. We may learn here that too many of us have only played about in the shallows when we should have gone boldly out into the deeper experiences of our holy religion. The lines of the old song may be true as we sing them:

There are depths of love that I cannot know
Till I cross the narrow sea,
There are heights of joy that I may not reach
Till I rest in peace with thee.

But there are depths of love and there are heights of joy that we may reach and know here in our toils and conflicts. It is our privilege to reach them and know them here on this side the narrow sea. Jesus invites us out and up to the heights of glory here and brings to our sad hearts visions of His power and grace which illumine the dark way in which we must walk. He commanded Simon to let down the net, but Simon seems to doubt and cried: "Master, we have toiled all the night and have taken nothing!" But he added: "Nevertheless at thy word I will let down the net." Ah! there it is. Faith in Christ and obedience to His word. These are the conditions of success in working for Christ.

"At thy word I will let down the net." The doubt was there but faith was there. If we only have faith the doubt will soon pass. 'Tis faith that puts doubt to flight, and obedience brings demonstration of victory. Simon let down the net and then he needed help to get the fish ashore.

Oh! for faith to trust in Jesus and the grace to obey Him. Faith translated into obedience has turned many a sorrowful failure into glorious triumph. Then when defeat and failure seem to attend our efforts and we are inclined to surrender, let the cry, "at thy word," go up, and let us go on to victory—to larger results. The triumph was overwhelming. The net was breaking with the weight of the fish. The blessing and power of Christ in us and up-

on us is always in excess of our expectations. Then we should expect great things of God and undertake great things for Him. Let us try to have a faith that shall be commensurate with the vast sweep of Divine power, and the wide reach of infinite goodness.

Summing up the true elements of success, we may put it in three words: *Courage, faith, obedience*. We want *boldness* to explore the mysteries of divine grace. We want *faith* to grasp the truth discovered. We want *obedience* to work out these discoveries into concrete results. Let us take these lessons to heart.

"I Go to Prepare a Place for You." John 14:2.

These words were spoken by our blessed Saviour to his disciples on the eve of his betrayal. In the revised version the passage reads, "for I go to prepare a place for you." It might be termed a causal clause, giving a reason for two things:

First, a reason for his going—to prepare a place for them.

Second, a reason why they should not be troubled.

If you will examine the context, you will find three things conspiring to make the disciples sad. 1. Christ has told them that he is to be cruelly treated and crucified. 2. He has said, "One of you shall betray me." 3. To Peter, the leader of the disciples, he has said, "Before the cock shall crow thou shalt deny me thrice." With these revelations staring them in the face they indeed must have been sad. Yet here as always the Master calms the troubled waters and strikes a rift of glory in the dark clouds.

Christ came into the world to prepare us for a dwelling place. By sin we were separated from God and were strangers to his grace. The wrath of God was upon us and we were forced to wander as strangers in a benighted country. He came to appease that wrath and reconcile us to God.

He prepares us through regeneration. Says he, "Ye must be born again." How necessary is this preparation! "We were born in sin and conceived in iniquity." The sinner is represented as being "dead in trespasses and in sin." Let a man be carried into a beautiful room. Carpet and rugs are of the finest fabric and of the most artistic design. Sculptor and painter have vied with each other in the adornment of the walls. The ceiling is of the finest fresco work. The drapery is perfect, while perfume from nature's sweetest flowers freight the gentle zephyrs that play through the arched windows and kiss the stacks of luscious fruit, the most perfect production of a God-arranged nature. This would be grand; but if the man is dead he cannot appreciate any of these things. His eyes can neither trace the curves in yonder marble statue nor discern the light and shade in the pictures on the wall. The sweetest flower has lost its fragrance to him and there is nothing in the luscious for him to enjoy. He is dead, and his place is in yonder city of the dead.

So it is with the soul in sin. To such an

June 5,

1902.

one there is no brightness about that God-illuminated city. No sparkle in her jasper walls; no beauty about her golden streets, and her "river of life" had as well be a stagnant pool. That soul is dead and ere it can conceive of the beauties of that eternal city, it must be born again. For this purpose Christ came into the world. He came that we might have life and that we might have it more abundantly. Blessed thought, he died that we might live.

Christ has gone to prepare a place for us. "It is finished," were the last words on Calvary. The plan of redemption is complete and he has gone to make ready a place for the redeemed. He has gone on as our attorney to make the title secure. He has gone to prepare it with his presence. With all of its beauty and grandeur, Heaven, without Christ, would be an unprepared place, "for the Lamb is the light thereof."

We do not know where Heaven is, nor do we know its exact nature. This we do know, however, that those who enter there shall be in the presence of the most high God. "We shall be like him for we shall see him as he is."

This too, we know, there shall be no night there; no sickness, nor sorrow. Sin with its sadness shall be barred. It is and shall be a place of light, life, joy, peace, and holy communion forever and evermore. With all that God's Word tells us of the place Jesus has gone to prepare, well has it been said, "Not half of that city's bright glory to mortals has ever been told."

Christ is coming to receive us unto himself that where he is there we may be also. Have you received the necessary preparation? Is there a mansion in glory for you? Are you watching, longing, working for the coming? Oh, the joy that awaits those who stand a prepared people waiting their welcome into a prepared place! Oh, the gloom of the unprepared!

Reader, if you are not ready, get ready through faith in Jesus Christ. If you are ready, go out and urge the necessity of preparation upon all mankind. Let us be ready when the Lord shall come.

BRYAN SIMMONS.

Carpenter, Miss.

Great National Normal School of Music.

DEAR EDITOR:—Will you allow me space in THE BAPTIST to invite the attention of its many readers to the Great National Normal School of Music, which will begin the 16th of June at Taylorsville, Smith County, Miss.

Taylorsville is a thriving little town of 1,000 souls. Board, \$2.00 per week, at good hotels or private homes, *come on*. Tuition—Male teachers, \$4.00; lady teachers, \$3.00; primary \$2.00; children, \$1.00; *come on*.—J. H. Hall, of Dayton, Va., Principal; J. W. Pickering, Genl. Mgr.; F. R. Hegwood, secretary; W. P. Blakeney, treasurer.

J. H. Hall is an all-round musician, one among the best teachers in America. You may think you know enough, if so, you

are to be pitted. *Come on*. You may think your church music is good enough, if so, by all means in God's name, *come on*. How great for God's kingdom would it be if every church in our State would send their Organist to this National School. Let me suggest that all the churches try this; it will be the best move for the cause of sacred songs for these many years of the past.

I will kindly ask every pastor in the State to put this before their churches, especially those that are interested in Sacred Songs. I feel very sure that if your organist is a true Christian she will come if not providentially hindered. If she is a flirt, whimsical, two-bit know all, she knows enough to be sent home to her mother.

The parental interest should be aroused all over our country concerning sacred music. Some one will ask, what good it will do? Why, it will put your girls and boys on a higher plane in life. How can we as fathers and mothers, go on in a careless way concerning our children? Listen to me, let us avail ourselves of every golden opportunity so that our children can stand among created intelligences. Music will lift their thoughts from the dull routine of the present life, from its petty bickerings, its low ambitions, its shortsightedness, its barrenness and blight, to a god-like destiny awaiting them in the far future of their immortality. *Come on, don't fail to come*. Be there on the 15th of June. Prof. Barny Eaton will deliver the welcome address on that day. School will open next morning.

On the 29 of June Rev. T. J. Bailey, editor of THE BAPTIST, will deliver an address at 2 o'clock p. m. Thousands are expected on that day, *come on*. The last day; yes, when that illustrious day shall rise on the 4th of July, we must all be there.

Hon. Dan Russel will deliver the closing address. We want five thousand people to hear this address, *come on*.

Ah! My dear friends, make ready now for the Great Feast, you cannot afford to miss it if you are on the earthly planes, or on the deep blue ocean waves, this side of Eternity's door, *Come on, come on*.
JAMES W. PICKERING.

The Plan.

I beg to confess that I am too obtuse to see how one can be in possession of saving faith in Christ without an intelligent apprehension of the plan of salvation. There may not appear to be much in the "plan" after all, but what sort of a superstructure would one be looking upon if it was a house that had been erected after no plan at all? If I was a minister of the gospel and a person should apply to me for baptism who had no intelligent apprehension of the plan of salvation, I think I would advise such a one to wait awhile at least, and listen to the story of the cross. I take it that an intelligent apprehension of the plan of salvation is essential to saving faith, if not, why the commission go into all the world and preach the gospel to every creature?

J. R. SAMPLE.

Three Questions.

Rebaptism. If any man can present a clearer and more matured and more accurate view than Bro. J. A. Hackett set forth in an able article lately, let him come to the front. I fully endorse Bro. H's statements. We know it often occurs that people under excitement, and without previous investigation or due thought, and under the impulse of the hour, join the church and are baptized, not knowing what genuine conversion is or the import of baptism. What per cent of unconverted membership there is we cannot itemize; but we see enough evidence to make us more careful in receiving members. Without entering into discussion, let me state a plain truth: *no one can have Scriptural baptism, unless he has personal, saving faith in the Lord Jesus*. Now if he has been mistaken, but after larger experience, deeper conviction, and better Scriptural knowledge of salvation, shall he be denied true baptism? That though one occasionally never becomes established, shall the sincere and honest and better informed, giving clear evidence of genuine conversion, be denied, because his first experience was a mistake?

2. *The hireling and sheep*. It is a parable. It sets forth a grand truth. While Christ is the good Shepherd, the hireling cares only for his wages, and is ready to flee as soon as danger appears and leave the sheep exposed to the enemy. This and nothing more.

The translation is in harmony with the original. *Auta*, them, and *probata*, sheep, are of the same gender and plural. It might help to transpose the two words, and read: The wolf scattereth the sheep and catches them. Of course this transposes the verbs.

3. *Hopeful and Pessimist*. I thought Hopeful was hewing very close to the line. It may be that some of the big chips fell on the toes of Pessimist. At any rate, he made a great noise; as much as to say, "You had better not do that again." For his words were seasoned with strong pepper, sharp vinegar, and a little wormwood, without a single grain of sugar or one drop of honey to soften and render palatable the inspiring words that may have been intended for friendly (?) rebuke.

When any of us poor mortals drifts into extremes by words or deeds, "Words fitly spoken are like apples of gold in pictures of silver."

Fraternally,
A. P. COPELAND.

Notice.

Messengers and visitors to the Mississippi Baptist Convention at Water Valley, July 10-14 prox., can go from any point in the State and return on one and one-third fare by purchasing a ticket at the regular tariff rate from the starting point to Water Valley, and procuring a certificate, showing that the holder is entitled to a two-third reduction in the return ticket. The certificate must be countersigned by the corresponding secretary of the Convention. If further information is desired, write to W. L. Mathews, Water Valley, or to myself.
E. E. THORNTON,
New Albany.

The Life of Christ. A Sketch.

BY A. J. AVEN.

PART VII.

The Ruman Ministry—Continued.

Discourse on Prayer. Luke 11:1-13. And it came to pass as He was praying in a certain place, that when He ceased, one of His disciples said unto Him, Lord, teach us to pray, even as John also taught his disciples. And He said unto them, when ye pray, say, Father, Hallowed be Thy name, Thy kingdom come, Give us day by day our daily bread. And forgive us our sins; for we ourselves also forgive every one that is indebted to us. And bring us not into temptation. He then taught the disciples the efficacy of importunate prayer, and assured them that those who ask receive, those who knock are admitted, and those who seek find, and if we being evil know how to give good gifts to our children, much more the Father shall give the Holy Spirit to those that ask Him:

Woes Against the Pharisees. Luke 11:37-54. At the close of the above discourse, the Lord went in to dine with a Pharisee, who was much surprised when he saw Christ go in to meat without washing. The Lord took advantage of this incident to teach what was meant by inward cleanness. He said woe to the Pharisees, because in their tithing, they had passed over the love of God; because they sought the chief seats in the synagogues, and because they had become as tombs concealed to be walked over by men. He also upbraided the lawyers, because they had weighted down the people with burdens, because they had built the tombs of the prophets; and because they had taken away the key of knowledge.

When Jesus came out, the Scribes and Pharisees began to press upon Him vehemently and to provoke Him to speak of many things.

Warning Against the Spirit of Phariseism. Luke, Chapter 12: When the thousands of the multitude were gathered together, Jesus began to say unto His disciples: Beware of the leaven of the Pharisees. He taught them that nothing could be kept in secret; that they should not fear those who kill the body; but that they should fear Him who has power to cast into hell; that they should not fear, for even the very hairs of the head are numbered; that every one who would confess Him He would confess before the angels of God; that a word spoken against the Son of Man may be forgiven, but blasphemy against the Holy Spirit cannot be pardoned; that they should not be anxious as to what they should say when brought before the rulers; that covetousness should be avoided; that a man's life did not consist in what he possessed and illustrates the principle by the parable of the rich fool. He exhorted the disciples to keep themselves in a state of readiness, saying blessed are those servants whom the Lord, when He cometh, shall find watching. When the Master had finished His discourse with the disciples, He turned to the multitude

and showed their hypocrisy in that they could interpret aright the face of the earth and the heaven, but had failed to interpret His time.

The Galileans Slain by Pilate. Luke 13:1-9. Now there were some present at that very season which told Him of the Galileans, whose blood Pilate had mingled with their sacrifices. He asked them if they thought that these Galileans were sinners, if they thought the eighteen upon whom the tower in Siloam fell were offenders above all men that dwelt in Jerusalem. He answered the question for them, assuring them that they should likewise perish, unless they should repent. He illustrates this truth by the parable of the fig tree.

The Woman Healed on a Sabbath. Luke 13:10-21. While Jesus was teaching in the synagogues on the Sabbath day, a woman who had been afflicted eighteen years, with a disease which bowed her together, was observed by the Lord, and He healed her of her infirmity. The ruler of the synagogue was moved with indignation because Jesus had healed the woman on the Sabbath day, but the Lord exposed their hypocrisy by referring to their looking after their cattle on the Sabbath day. He then said to them, that the kingdom of heaven is like unto a mustard seed which, when it springs up, makes a tree large enough for the birds to alight in, or like leaven which a woman hid in three measures of meal, till it was all leavened.

The Question Whether Few are Saved. Luke 13:22-30. And He went on His way through cities and villages teaching and journeying on unto Jerusalem. When asked whether few or many should be saved, He replied that there would be many that would fail to be able to enter; that, when the Lord should open the door to them, they would say we have eaten and drunk in His presence, He would reply that He knew not whence they came, and great would be the distress of the disappointed. But He assured them that they should come from all quarters and sit down in the kingdom of God.

To the Children.

NO. XVI.

DEAR CHILDREN:

When the officer told me that the 29th Mississippi Regiment was in Chattanooga, Tenn., I stood for some moments without saying a word. All at once it occurred to me that I had made a mistake and I said: "It is the 27th Mississippi Regiment that I wish to find; can you tell me where the 27th Regiment is?" "O yes," said the man, "it is stationed here at Mobile." "Do you know where 'Co. D' of that regiment is?" "Yes," he replied, "it is out on a battery built in the bay about two or three miles from the city." "Can you tell me how to get there?" I asked. "Yes; you just go down to the wharf and you will find a little tugboat that makes two or three trips to the battery every day. The name of the boat is 'Gunnison.' It will take you over to the battery." O, how

much relieved I was. I thanked the man for the information and with my little budget of clothes dangling from my arm I hurried on down to the wharf. When I got there a grand panorama opened up to my wondering eyes. There were great warehouses on the street next to the wharf that looked like they might have been built when Mobile was first settled. There were also steamboats and sailing vessels tied up to the wharf or anchored out a little way in the bay. But the most magnificent sight was the bay itself. Mobile is situated near the confluence of the Alabama and Tombigbee rivers, just at the head of the bay. I had never seen such a vast expanse of water before. Looking southward the sky and water seemed to touch, and the white foam on the crests of the rolling, restless waves and the continued lashing and dashing of these waves against the sides of the rocking vessels and piers of the wharf were sights and sounds that filled my heart with an indescribable emotion and my mind with holy reverential awe. I stood and gazed and wondered till I almost forgot what I wanted and why. I was at last aroused from my abstraction by the spinning and sputtering and turning and churning of a diminutive little steam tug in the waves not a great distance from where I was standing. This noise and commotion was made by the "Gunnison," the boat I was looking for. Well, I got aboard this noisy little tug with her deck but little above the water level, and was soon carried the three miles out to where "Co. D" was stationed. Of course I had a joyous welcome from the officers and all the boys and was soon initiated into the realities and monotonies of soldier life. Our battery was built by driving piling down into the bottom of the bay and nailing plank to these piling and filling this with sand, and on top of this the fort was built of three layers of square timber, one foot square, and of different lengths and all this covered with railroad iron. The water was shallow where our fort was built and afforded splendid opportunities for bathing, but was not fit to drink as it was brackish. Our drinking water was brought to us in large sailing vessels. We had to pump the water out of these vessels into large water casks. We rowed over to Mobile every day for our mail. It was fine sport to be tossed up and down by the rollicking waves, but when the wind and tide were high it was rather dangerous. One day I saw two men clinging to a small sailboat that had been upset by the waves. I felt very uneasy about them, but a passing boat rescued them.

One little girl wants my picture in the paper; another one wants to know my real name; but I can only tell her I am

UNCLE GEORGE.

Cascilla, Miss., May 29, 1902.

Corinth Items.

As the result of an eighteen days meeting, thirty-nine joined the church. Nineteen were by baptism. The pastor did all the preaching. The singing was led by Miss

"The Store That Saves You Money on Everything You Buy."

The JONES-KENNINGTON DRY GOODS COMPANY, inc.

Our Millinery Department.

Now occupies double its former space, and we are showing the swellest and most up-to-date Hats ever shown in Jackson.

Visit this department and see the beautiful creations from New York, Paris and our own work rooms. Fine goods, but the prices will please you

Our Magnificent Stocks Are Now Complete.

Our buyers have searched every market in the United States, and the *Vast Exposition of Merchandise* we are now showing would do credit to St. Louis or Chicago. It represents an investment of over one hundred thousand dollars. You are welcome to see this magnificent show of *Millinery, Laces, Embroideries, Dress Goods, Waists, Suits, Skirts, Corsets, Gloves, Shoes and Clothing.* Price and quality are the powers we depend on to secure and hold your trade. Make no purchase until you see what we have and you will **SAVE MONEY.**

The Jones-Kennington Dry Goods Co.,
Jackson, Miss.

We Are Agents For

MCCALL PATTERNS,
W. B. CORSETS,
W. C. C. CORSETS,
WARNER CORSETS,
KABO CORSETS,
Defender Manufacturing
Co's Muslin Underwear,
Sheets and Pillow Cases,
PACKARD SHOES.

Bird Stapp, of Chattanooga, Tenn.

Miss Stapp is certainly a valuable assistant in a meeting. She is earnest, spiritual and sings with power. She does not sing to make a name for herself, but to lead souls to Christ.

Missionaries J. C. Taylor and wife of Bahia, Brazil, spent several days, lately, visiting their niece, Mrs. Austin Crouch. Bro. Taylor spoke on the work in Brazil at the morning service, Sunday, May 25th.

Rev. W. E. Ellis, of Senatobia, Miss., preached us a fine sermon at night, May 25th. His theme was "Christ."

On Monday night, May 26th, Bro. Ellis delivered the address before the graduating class of the High School. His subject was: "Life and How to Prepare For It." Ellis is just the man for special occasions.

AUSTIN CROUCH.

Corinth, Miss., June 3, 1902.

Como.

On May the 18th, special services began in Como Baptist Church, Bro. H. C. Rosamond coming to us the following Monday. Bro. Rosamond preached morning and evening for a week. Too much cannot be said of the man or the preaching. He is safe, sound and consecrated. He delights in bringing sinners to Christ. God blessed this church graciously during the meeting and carried the messages home to the hearts of sinners. Five joined for baptism, two by letter, and one restored. The church at Como is rapidly growing in favor

or with God and man. Old citizens tell us this meeting just closed was decidedly the best meeting ever held in the place.

In His work,

R. L. BUNYARD.

After Taking.

The day came, and has gone. Brother Rowe was at himself and showed us "the way of the Lord more perfectly." Hundreds of people drank at the fountain, and June 1st, 1902, will long be remembered as a "red letter day" at old Concord. Bro. Rowe got happy and is still so, and the pastor and people are in his company. I have long since discovered that people get happy when given over to work for the Master. The most of our people were interested in a State Mission offering, and happiness now prevails in proportion to interest. We rounded up \$90.00, wanted a hundred, but we will have to wait until next time. The Lord knows we are human, and can not lay too much prosperity in our lap at once. Praise be to his name! Brethren pray for us.

J. E. PHILLIPS.

Tupelo.

We have just closed our protracted meeting with good results; four were baptized and five joined by letter. The preaching was done by Bro. Paul Price, whose sermons were enjoyed by all. His morning Bible readings were very stimulating and helpful to the Christians. At the last serv-

ice our church debt of seven hundred dollars was amply provided for and now we are looking forward with keen pleasure to the dedication which we hope to have in the near future.

Through the kindness of my churches (Tupelo and Plantersville), I was able to go up to the great gathering of the saints in Asheville.

My friend Ellis, of Senatobia, came over a few weeks since to preach the commencement sermon for the Tupelo school, and captured all hearts with his unique eloquence.

As far as we are able to judge, the Lord's work is prospering in our vicinity and we hope to go to the association with many good things to report.

Fraternally,

S. A. WILKINSON.

A Call for Minutes.

As statistical secretary of the Mississippi Baptist Convention I ask for minutes of the following Associations:

Bethel, Ebenezer, Leaf River, Magee's Creek, Salem, Sipsey and Tallahala.

The moderator or clerks of the above will please forward at once a copy of the minutes and very greatly oblige.

A. J. MILLER.

Columbus, May 31st, 1902.

One reason why there are so many pennies in every collection is because we have no smaller coin.

THE HOME.

The Old and New Thanks-giving.

Back in that old Thanksgiving
So dear to you and me,
They praised the Lord with one accord
For a ship that came in from sea—
A ship that bore right goodly store
Of blessing for the people.

Lord beat the storm of earth,
But louder swelled their praise;
Forgot the pang of hunger pang,
Gawing through their ears and eyes,
Who met their need as best indeed,
And righteous all were wise.

Today, O mighty God,
Of all good gifts to men,
We bring our praise, we sing our psalms,
We praise with thanksgiving,
Where sorrow rolls its heavy loads,
A ship comes in again.

As then the people sang,
But for the Bread of Heaven,
The good ship brought all things things
That God to man had given.
See hunger cease and wars at peace,
Bonds falling, sinners forgiven.

For lives are sweet with peace,
Once bowed in shame and sin,
And light has come to heaven and home
Where darkest night had been.
And where hope and love have slain
Despair.

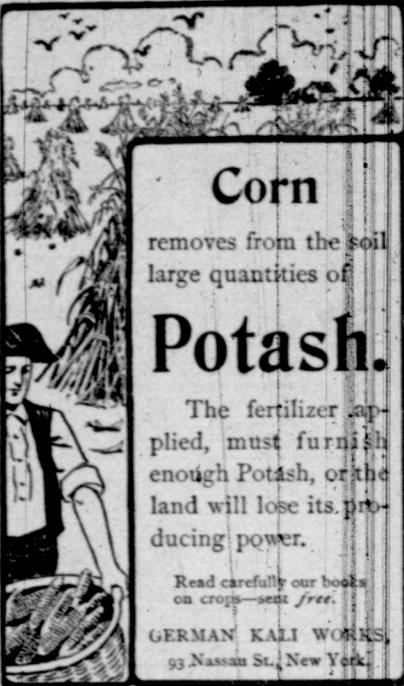
Since that good ship came in,
—Maud L. Jackson.

The Martinique Catastrophe.

Martinique, the West Indian island where the Empress Josephine was born, was last week the scene of one of the greatest disasters of history equal in loss of life (according to some authorities) to the destruction of Pompeii by Vesuvius. Mount Pelée, a volcano which had for many years been inactive, on May 3 began to erupt. On May 5 a shower of lava fell upon a factory in the neighborhood and killed about twenty-five men. On May 6, without any warning, a shower of fire swept down upon the city of St. Pierre, at the foot of the mountain, and in a few minutes exterminated its entire population of thirty thousand people. Not a single survivor has been found in the city. A few men were rescued from the harbor where all the ships and, with the exception, all their crews, were destroyed. Rescuing parties were entirely cut off from the city by streams of incandescent lava until May 9. Then they found corpses in heaps in the streets and not a living being. These corpses were all completely naked, stripped bare of clothes, the heat which had roasted them. Their faces were in many cases calm, as if the people had been killed without time for an instant's reflection on their danger. In fact, it

appears that no one was burned to death in the ordinary way, but that all were instantaneously killed simply by contact with the heat which made the city like a white-hot furnace. It is said that the shower of fire lasted only thirty seconds and that the thirty thousand perished in that half-minute. Several towns near St. Pierre and several rural districts in the island were also overwhelmed by the same eruption, and the total number of deaths is said to be about forty thousand. This catastrophe suggests a comparison with other similar events known to history. The number of these is very large. Since the fourth century B. C. there have been about sixty great seismic or volcanic catastrophes, or, roughly speaking, an average of three a century. Some of the greatest earthquakes, with the number of deaths caused by each, are given in the following list:

- In Naples in 1454; 40,000.
- In Naples in 1626; 70,000.
- In Lisbon in 1531; 30,000.
- In Lisbon in 1755; 50,000.
- In Sicily in 1693; 100,000.
- In Sicily and Italy in 1783; 40,000.
- In Yeddo, Japan, in 1703; 200,000.
- In Pekin, China, in 1731; 100,000.
- In Cairo, Egypt, in 1734; 40,000.
- In Kaschan, Persia, in 1755; 40,000.
- In Panama, Colombia, in 1797; 40,000.
- 79 A. D., Eruption of Vesuvius, which destroyed Pompeii, 2,000, to 3,000.
- 1158; Earthquake in Syria, 20,000.
- 1268; Earthquake in Sicily, 60,000.
- 1421; Flood at Dort (Netherlands), 100,000.
- 1530; Flood in Holland, 400,000.
- 1617; Flood at Catalonia, 50,000.
- 1754; Earthquake in Cano, 40,000.
- 1755; Earthquake in Lisbon, 50,000.
- 1871; Fire in Chicago, 200.
- 1876; Fire in Brooklyn Theater, 295.
- 1883; Volcanic Eruptions, Islands of Krakatoa, 36,380.
- 1889; Flood at Johnstown, 2,142.
- 1900; Galveston Flood, 5,000.
- 1900; Hoboken, 300.
- 1902; Earthquake in Guatemala, 5,000.
- 1902; Eruption of Mount Pe-



Corn
removes from the soil large quantities of

Potash.

The fertilizer applied, must furnish enough Potash, or the land will lose its producing power.

Read carefully our books on crops—sent free.

GERMAN KALI WORKS,
93 Nassau St., New York.

lee, in Martinique, 25,000 to 40,000.

Volcanic disasters have been less numerous. The number of lives destroyed in Pompeii and Herculaneum in 79 A. D. is estimated by some authorities at 200,000, but by others at less than 40,000. Another terrible eruption occurred in 1883 at Krakatoa, a small island near Java, which killed 36,000 persons.

THE A. GRESSETT MUSIC HOUSE.

The Oldest and Largest Dealers
in the State of Mississippi

They carry in stock the

KRANICH & BACH, Conover, Cable, Schubert,
Wellington and Kingsbury Pianos.
Chicago Cottage, Estey and Burdette Organs.

Also, Agents for the Kimball Pipe Organs and
Wellington Typewriters.

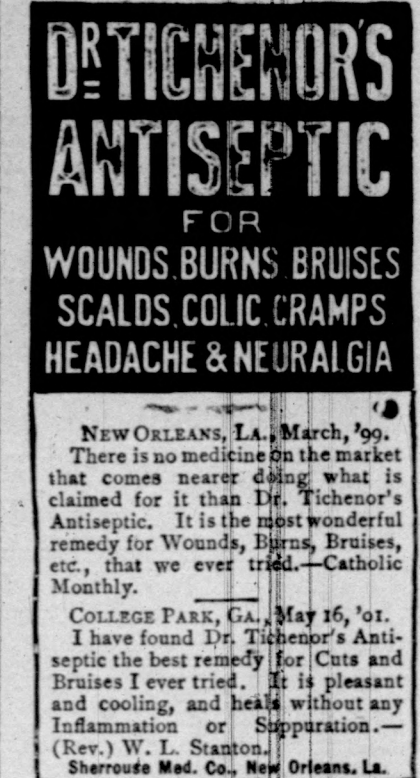
The KRANICH & BACH PIANO has received the First Premium at more World's Fairs than any other piano made.

Sold on easy terms, or cheap for cash; 10 per cent discount to all ministers.

2322 FRONT STREET, MERIDIAN, MISS.

Dyspepsia Cure.

Walker's Famous Dyspepsia Cure, instantly relieves Dyspepsia, Nervous Indigestion and Constipation in one minute. Cures permanently in short time. Never fails. Sold by mail. Price, \$1.00. Rev. E. H. WALKER, Box 92, Atlanta, Ga.



DR. TICHENOR'S ANTISEPTIC
FOR
WOUNDS, BURNS, BRUISES,
SCALDS, COLIC, CRAMPS,
HEADACHE & NEURALGIA.

NEW ORLEANS, LA., March, '99.
There is no medicine on the market that comes nearer doing what is claimed for it than Dr. Tichenor's Antiseptic. It is the most wonderful remedy for Wounds, Burns, Bruises, etc., that we ever tried.—Catholic Monthly.

COLLEGE PARK, GA., May 16, '01.
I have found Dr. Tichenor's Antiseptic the best remedy for Cuts and Bruises I ever tried. It is pleasant and cooling, and heals without any inflammation or suppuration.—(Rev.) W. L. Stanton, Sherrouse Med. Co., New Orleans, La.

SUMMER SCHOOL, KNOXVILLE, TENN. June 19-30, 1902.

For the above the Queen & Crescent Route will sell from all points on its lines to Knoxville, Tenn., and return, tickets at one fare for the round trip on June 16, 17, 18, 28, 29 and 30, and July 11, 12 and 13, with final limit August 15. For detailed information apply to any ticket agent, or to the undersigned.
Geo. H. SMITH, R. J. ANDERSON,
G. P. A., A. G. P. A.,
New Orleans, La.

Who Fired the First Shot?

Some time ago, I read in several newspapers, a blood curdling account of a shooting affray somewhere in Tennessee, if I mistake not. The trouble arose between a saloon keeper and a number of his customers, who were tanked up on red liquor that he had sold them. In shooting for his dear life, the saloon keeper inflicted several wounds upon his assailants, two of which proved fatal. On the day of trial, the saloon keeper proved to the satisfaction of the court that he acted in self defense, his assailants firing the first shot, and he was acquitted.

Who fired the first shot? The saloon keeper proved that the drunken mob did. But in the eyes of Almighty God, that saloon keeper fired the first shot when he dealt out to them the deadly poison which dethroned their reason and they became raging maniacs. And in committing that horrible crime, the saloon keeper was backed up by the strong arm of the State that gave him license.

With his hands all gory with the blood of his fellows, he crouched down under the shadow of the wings of the authority that legalized his damnable traffic.

"You pay me so much money," said the State, "and I will not only clothe you with authority to make drunkards, but to murder them after you have made them." Before God, I believe that every State that legalizes this soul damning business, ought to bind itself to support every widow and orphan, made so as a result of the accursed traffic. But "No," says the State, "I cannot do that, but I will legalize a business that



PURE REFINED PARAFFINE

Don't tie the top of your jelly and preserve jars in the old fashioned way. Seal them by the new, quick, absolutely sure way—by a thin coating of Pure Refined Paraffine. Has no taste or odor. Is air tight and acid proof. Easily applied. Useful in a dozen other ways about the house. Full directions with each cake.
Sold everywhere. Made by STANDARD OIL CO.

makes widows and orphans, and when it has accomplished its bloody work, I will shove them off on the charities of a people, who, with their prayers and means have bitterly opposed my way of doing business, and in this way I will test their Christianity." God be praised for the Christian religion! It is quick to respond to the piteous cries of the widows and orphans, matters not how they were made. Orphans' homes are going up all over the land, and are being liberally supported by self-sacrificing Christian men and women. The hands of every man who voted in the Senate to perpetuate the sale of liquor in our own beloved State, are stained with the blood of his fellows, and has an interest in every gaping wound made as a result of the liquor traffic. How long! Oh Lord! How long!

J. A. SCARBOROUGH,
Bogue Chitto, Miss.

A woman asked her daughter, aged fifteen years, to bake bread, while she went out to attend to some business. When she returned, she found her daughter seated some distance from the oven, in an agony of tears. Greatly distressed at sight of her child's grief, she tenderly inquired what was the cause. After much entreaty, the young girl, sobbing, replied: "I was thinking if I was married and should have a dear child, and if it should live to run about, and I should be baking as I am now, and I should go out for fuel and leave the child alone, and it should take a chair and get up to the mouth of the oven, and should crawl in and burn itself to death, what a terrible thing it would be! Oh, oh-h, oh-h-h, dear! what shall I do? I shall never dare look in the oven again!"—Success.

A TEXAS WONDER. Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer, P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.
Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly,
W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

Your Home Is Not Complete



Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We handle the Knabe, Kimball, Stieff, Haines, Blasius, Regent, Albright, United Makers, Hinze and Whitney Pianos; Kimball and Ann Arbor Ried Organs and Kimball Pipe Organs. We also carry a full line of small musical instruments and sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms. Mail orders will receive our prompt attention.

Patton & White,

318 EAST CAPITOL STREET

JACKSON, MISS.

BAPTIST PERIODICALS

Are Bright! Inspiring! Far-Reaching!

Beginning July 1st, there will be an ENLARGEMENT and REDUCTION IN PRICE of ILLUSTRATED PAPERS

	FORMER PRICE	Reduced Price
Boys and Girls	8 cts. per year.	6 1/2 cts. per year.
Our Little Ones	25 " "	20 " "
Young Reaper (monthly)	2 " "	2 " "
Young Reaper (semi-monthly)	4 " "	3 1/2 " "

HOME DEPARTMENT QUARTERLIES will also be REDUCED

	FORMER PRICE	Reduced Price
Senior Home Department Quarterly	5 cents per quarter.	4 cents per quarter.
Advanced Home Department Quarterly	3 " "	2 " "

THESE PRICES WILL STAND COMPARISON WITH ANY—

	Price, per quarter!	Price, per year!
YOUNG PEOPLE (weekly)	13 cts.	50 cts.
Biblical Studies, for older scholars, New, monthly. 7 cents each per quarter, 25 cents each per year.		

MONTHLIES

	Price, per copy!	Price, per quarter!
Baptist Superintendence	7 cents	
Baptist Teacher	10 " "	

LESSON LEAFLETS

	Price, per copy!	Price, per quarter!
Bible Intermediate	1 cent each	
Bible Primary	10 " "	

Bible Lesson Pictures per quarter! 75 cents

Picture Lessons per quarter! 25 cents

(The above prices are all for clubs of five or more.)

Good Work (monthly) Price, 25 cents per year! In clubs of ten or more, 20 cents per year!

American Baptist Publication Society

SOUTHEASTERN HOUSE, 69 Whitehall Street, Atlanta, Ga.

Bred to the Standard, also for Health, Vigor and Egg Production. Four yards, plenty of exercise, proper food and chicks have unlimited range.

BARRED ROCKS

Courteous treatment, prompt attention to orders and good value for your money is MY MOTTO.

EGGS \$1.50 Per Setting.
W. R. TATE, - Goodman, Miss.

Southern Students Conference Y. M. C. A.,

June 14-23, 1902

Annual Conference of Y. W. C. A.,

June 13-23, 1902

Asheville, North Carolina.

For the above occasions the Queen & Crescent Route will sell round trip tickets from points east of the Mississippi River on June 13th and 14th, and from points west of the Mississippi River on June 12th to 13th, with final limit June 25th, 1902. This offers to the public an excellent opportunity to visit Asheville at a low cost.

THE BAY P. U.

W. P. PRIZE EDITOR.

Spiritual Test.

BY A. C. ALEX.

A man once told me that a school board had turned him down because they objected to his religious principles, and his reply to them was that he did not understand their ground of complaint, for he had never laid claim to any religious principles at all, so, if any who read this article have no spirituality the test is not intended for them, but perhaps for their neighbor.

There have been various suggestions as to how best measure the spirituality of a church. Some have located it in the zeal with which they attend the services on Sundays, while others think the prayer meetings offer the best test. Think these witnesses are good and are trustworthy so far as they go, but they serve as only a measure of one side. There are two ways of testing a thing, and by applying the spirit level in testing whether or not (as Dr. Spokes would say) it is upright, or right, in right and upright. Another way is to test it by passing on it weight. Going to church services on Sunday, and attending the mid week prayer meetings are all right as far as passive character goes, but they do not indicate the spiritual strength necessary to meet the responsibilities incumbent upon the Christian manhood. Think the test of real spirituality can be correctly placed in the real and donations to the missionary cause. Money is the weight test. I have never seen many people who would pay out their money for anything that did not interest them, and are interested in missions, and are interested in Christ. For missions is the central truth of Christian effort. There is no other to serve Christ but to serve humanity, and the highest form of service is salvation, but there can be no salvation without a preacher and it takes money to send the preacher. There is no better book for mission than the Bible, but a book must be studied to know its contents, and the study must be systematic to obtain the best results. I have not yet found any more systematic method than is afforded by the plan of study inaugurated by the work of the young people's Union. Will not the pastor of this and try it? I have said that they may.

Convention Board Receipts for April, 1902.

FOREIGN MISSIONS.

Aberdeen Association—Pontotoc \$52.50, Houlika 12, Nettleton 8, Amory 43.25, Verona 20.35, Centre Grove 5.55, Pleasant Hill 50.

Bogue Chitto Association—Silver Creek \$10, McGee's Creek 5.15, Magnolia 43.05, McComb City 20, East McComb 6, Summit 26, Johnston 11, Shady Grove 15, Bogue Chitto 22.05.

Central Association—Chapel Hill \$20, Lula 5, Beulah 10, Raymond 22.50, Terry 60.50, Antioch 39.50, Utica 100.

Chester Association—Beulah \$2.50, Concord 6.10, Mt. Carmel 4.30, Bethlehem 3.90, Ackerman S. S. 3.

Chickasaw Association—Meridian 41st Avenue \$7.50, Meridian 15th Avenue 5, Mrs. M. M. Sanders 2, Meridian S. Side 5.65, Stonewall 10.

Coldwater Association—Senatobia \$35, Hernando 31.50, Oak Grove 9.40, Holly Springs 5.

Columbus Association—Columbus \$43.65, Brooksville 18.50, Sharon 10, S. L. Hearn 25, W. S. Coleman 5, Starkville 108.62, Shuqualak W. M. S. 10.

Copiah Association—Crystal Springs \$204, Sardis 9, Hazlehurst 50.

Deer Creek Association—Itta Bena \$11.20, Maryland 7.35, Indianola 45.

Fair River Association—Association \$5, New Prospect 4.25, Little Bahala 1.25.

Gulf Coast Association—Ocean Springs \$6, Pascagoula S. S. 1.50, Biloxi 22.38.

Kosciusko Association—Unity \$5, Kosciusko 40.95, Centre W. M. S. 35, Yockanookany 6.60, McCool 11.

Lebanon Association—Purvis \$5, Ellisville 69.05, Sandersville 22.20.

Mississippi Association—Heron \$30, Bethel 3.85, Gillsburg 17, H. V. Ratcliff 1, Mt. Olive 16.95.

Oxford Association—Oxford \$58.87, Batesville 50, Clear Creek 20.20.

Pearl Leaf Association—Rock Hill \$10.25, Leaf River 2.70, Mt. Olive 10.

Rankin County Association—Fannin W. M. S. \$3.40, Clear Creek 6.50.

Strong River Association—Heron \$45.40, J. C. Buckley 8, Strong River 3, Brier Hill 1, Cato 10.

Sunflower Association—Lyon \$20.30, Shelby 10.

Tippah Association .65, Flat

Rock \$5.

Tishomingo Association—Rienzi \$5, Iuka 2.50, Mt. Olive 13, Baldwin 37.

Union Association—Hermanville \$80.75, New Providence 3.94, Unity 1.25, Fellowship 30.

West Judson Association—New Prospect \$15.80, Sherman 1, Camp Creek 13.

Yalobusha Association—Harrison \$13.85, Tillatoba 11, Sco-bey 3, Grenada 52.50.

Pearl River Association—Cedar Grove \$17.15, Hepziba 5, L. R. Powell 1, New Hope 2, Clear Springs 3.50.

Lawrence County Association—Rehoboth \$3.70, Calvary 20, Monticello 15.

Yazoo Association—Durant \$27.50, Winona 73.25, Lexington 87, Carrollton 7, Bethel, Y, 20, Mt. Nebo 1.60, Mission 3.70, Hays Creek 7.50, Kilmichael 5.50.

Clinton Sunbeams \$2.10, Macon W. M. S. 5.75, Palestine Church 11.05, Palestine W. M. S. 2.25, Palestine S. S. 2, Learned 13.10, Reganton 50, Jackson Church 145.60, Jackson S. S. 4, Jackson W. M. S. 12.25, Spring Hill 4.50, Pelehatchie 1.

CHURCH BUILDING.

McComb W. M. S. \$30.15.

MISSISSIPPI COLLEGE.

Mrs. Z. T. Leavell \$10, Miss Carrie Leavell 10.

HOME MISSIONS.

Aberdeen Association—Amory \$44, Verona 20, Centre Grove 10, Pleasant Hill 50.

Bogue Chitto Association—Summit \$10.35, Johnston 6.40, Shady Grove 5.60, McGee's Creek 5, McComb City 16.50.

Carey Association—Natchez \$40.27.

Central Association—Chapel Hill \$10, Beulah 5, Raymond 12.50, Canton 54.10, Jackson Second W. M. S. 2.

Chickasaw Association—Meridian 15th Avenue Sunbeams \$2, Meridian 15th Avenue W. M. S. 7.50, Meridian 41st Avenue 7.50, Meridian S. Side 2.65, Mrs. M. Sanders 2.

Cold Water Association—Mt. Zion \$7.65.

Columbus Association—Brooksville \$22.50, Sharon 15, S. L. Hearn 25.

Copiah County Association—Hazlehurst \$50, Damascus 8, County Line 10.

Deer Creek Association—J. W. Reeves \$1.45, Indianola 45.

Fair River Association \$5, Brookhaven W. M. S. 8.85, Damascus 8.10, Union Hall 6.45.

Gulf Coast Association—Miss

Hall .60, Biloxi 20, Handsboro 1.

Harmony Association—Tuscola \$3.65, Lena 34, Walnut Grove 19.70.

Kosciusko Association—Long Creek \$13.37.

Lebanon Association—Purvis W. M. S. \$1.50.

Mississippi Association—Heron \$30, Liberty 20, Bethel 3.70, H. V. Ratcliff 1, Mt. Olive 5, Gloster Galilee 78.70, Hope-well 13.

Oxford Association—Water Valley \$120.35.

Pearl Leaf Association—Rock Hill \$10, Prospect 3.25.

Rankin County Association—Fannin W. M. S. \$1.60, Rock Bluff 5, Miss Boyd 1.

Strong River Association—Heron \$46.75, J. C. Buckley 5, Bethlehem 1, Strong River 2.80, Cato 10.

Sunflower Association—Shelby \$11.

Tippah Association \$39.35, Blue Mountain 100.75, Beulah 6.50.

Tishomingo Association—Rienzi \$5, Mt. Olive 12.50, Iuka 2.50.

Union Association—Hermanville \$42.50, Fellowship 15.

West Judson Association—Camp Creek \$12.50.

Yazoo Association—Goodman \$11, Bowling Green 5.30, Carrollton 7.25, Mission 3.70, Hays Creek 7.50, Kilmichael 5.50, Emory 3, Winona 83.50.

Pearl River Association—Hepziba \$4, New Hope 2, Clear Springs 3.50.

Hopewell Association—Harperville \$11.

Lawrence County Association—Calvary \$15, Monticello 15.

Eastabuchie W. M. S. \$3, Macon W. M. S. 3.25, Wilksburg W. M. S. 4, Shubuta W. M. S. 4.75, Learned 6.20, Reganton 50, Meridian First Church Y. L. A. and M. S. 2.

STATE MISSIONS.

Central Association—Clinton \$116.40, Utica 100, Orphanage 2, Anding 45.

Chickasaw Association—Meridian 41st Avenue \$20, Meridian S. Side 2.45, Fairfield 1.

Columbus Association—Brooksville \$5, Sharon 5, W. S. Coleman 5.

Fair River Association \$5, Fair River 6.10.

Gulf Coast Association—Biloxi \$32.34.

Hobolo Chitto Association—G. G. Thomas \$3.03.

Kosciusko Association—Jerusalem \$2.

Lebanon Association—Laurel \$118.

1902.

Mississippi Association—Heron \$60, Bethel 10, H. V. Ratcliff 1.

Rankin County Association—Springfield \$7.20, Pulaski 1.05, Rock Bluff 5.

Strong River Association—Weathersby \$12, Strong River 2, Cato 15.

Sunflower Association—Mrs. Turner \$1.

Trinity Association—Double Springs \$1.10.

West Judson Association—Tupelo \$47.95.

GENERAL MISSIONS.

Chickasaw Association—Meridian First Church \$175.92.

Columbus Association—Bethesda \$3.20.

Fair River Association—Ar-lington \$1.50.

Harmony Association—Thomastown \$21, Wake Forest 4.15.

Pearl Leaf Association—Providence \$9.61.

Strong River Association—Pilgrim's Rest \$5.55.

Yazoo Association—West \$11, Duck Hill 3.80, Tchula 8.05, Palmetto Home 6, Unity 1.05.

SUSTENTATION.

Mrs. Laird .75.

Fair River Association \$5, J. C. Buckley 2, Lyon 7.05, Forest 5.65, Jackson 9.35.

Deaths.

Johnson.

Donna Amanda McGuffie was born near Utica, Miss., January 7, 1852. She peacefully fell asleep in Jesus, after a long illness, at her home in Jackson on the morning of May 13, 1902. Thirty-four years ago she was married to C. L. Johnson, who survives her. Of this union were born seven children, two of whom preceded her in death. Among those surviving her are Mr. Walter Johnson, secretary of The Evening News Publishing Company of this city, and Miss Eliza, one of the compositors in THE BAPTIST office.

Since early life she has been a consistent Christian. Some years ago she became a member of the First Baptist Church, Jackson, from which we feel that she has only transferred her membership to "the general assembly and church of the first born."

As wife, mother, Christian and friend, she was a model of unselfishness and devotion to duty. Though quiet, unobtrusive and unostentatious, she had the courage of her convictions and allowed nothing to come between her and her Lord. She could be counted on as the foe of all evil and the friend of every good cause. She shall be missed among the kingdom of God with which she was connected, but most especially as wife and mother in which offices she seemed almost indispensable. If her loved ones follow her as she followed Christ there will be a reunion some sweet day.

PASTOR.

Mrs. J. V. Bobo.

Mrs. J. V. Bobo, wife of Deacon A. T. Bobo, passed into the great beyond May

28th, 1902. She had nearly completed her 50th year, had been a believer in Christ 28 years and a wife almost 29 years. She was an excellent Christian woman, a devoted wife, a faithful mother and a kind neighbor. A bereaved husband, three children—a son and two daughters—many relatives and numerous friends mourn her departure. The Panola Baptist Church, of which she was a member, sensibly feels the loss of so estimable a member. Her end was calm and peaceful. The stricken ones have the consolation of the Gospel and the blessed hope of a happy reunion in "the sweet by and by." Husband and children are following on to the better Land. May God's blessing rest upon them.

ALEX. A. LOMAX.

Mr. Arnold Smith.

Mr. Arnold Smith was born February 17, 1848, and died May 18, 1902. His death was caused by an accidental discharge of a pistol. He leaves a wife and three children to mourn his loss. He was a consistent member of the church at Madison Station, where he had many friends. Brother Smith was an energetic and successful man of affairs, and was respected in all his business dealings. He was a fond father and a devoted husband. May the God of consolation and hope deal gently with those who are left lonely by his death.

PASTOR.

Mrs. Paralee Armstrong Dale.

Died at her home near Winona, Texas, on the 16th day of May, Sister Paralee Armstrong Dale, who was the youngest daughter of Seabron and Eliza Armstrong. She was born and reared in Lawrence county, State of Mississippi, near Silver Creek; United with the Baptist church at Silver Creek in early life; was married to J. M. C. Dale, and moved to Texas, where she lived until the Lord called her up higher. She leaves a noble Christian husband and four boys, four sisters and five brothers to mourn her loss. But we can only be submissive, knowing that the Lord doeth all things well. Blessed be the name of the Lord.

A BROTHER.

Married.

Daniels—Martin.

At McLaurin, Miss., May 25, 6:30 p. m., Mr. W. A. Daniels and Miss Alberta Martin were united in marriage, Bro. Ellis of Brooklyn officiating.

Dickins—Bobo.

At the home of the bride's father, A. T. Bobo, May 28, 1902, by Alex. A. Lomax, Mr. David Dickins and Miss Georgia Bobo. The contracting parties are members of the Panola Baptist Church and each the child of a deacon. They begin life under favorable auspices. May showers of blessings rest upon them.

PASTOR.

\$1250 TO \$3600 Per Year & Expenses.
FOR MUSTERS—BOTH MEN & WOMEN
 At home or traveling. Let us start you. Our Furitan Water Sulfur—a wonderful invention. Great seller—big money maker. Enormous demand. Over 60,000 al-most sold. Everready buys. It purifies the foulest water by distillation—removes every impurity. Furnishes absolutely pure, aerated, delicious drinking water. Sore throat, sickness, doctor bills—cures disease. Write for NEW PLAN AND OFFER.
 HARRISON & P. G. CO., 12 Harrison Bldg., Cincinnati, O.

PATTON & WHITE

Are the Largest Dealers in
Pianos and Organs in the State.

THEY SELL THE FOLLOWING CELEBRATED

PIANOS and ORGANS

KNABE,
KIMBALL,
HOBART M. CABLE,
SCHUBERT,
CABLE,
CONOVER,
KINGSBURY, and others.

KIMBALL, Reed and Pipe,
CHICAGO COTTAGE,
BURDETT,
VOCALION Church Organs,
than which there are none better.

Write them for Catalogues with Prices and Terms.

318 E. CAPITOL ST., JACKSON, MISS.

Take the G. & S. I. R. R. Quickest and Best.

Connects with trains in all directions
at GULFPORT, HATTIESBURG
and JACKSON.

Through Line to Gulfport, Miss.
The New Port of the South.

DOUBLE DAILY SERVICE.

Short Line between Jackson and the Gulf. Making close connections with trains for all points from
GULFPORT, HATTIESBURG, JACKSON.

Two Through Trains Daily.

	No. 2.	No. 4.
Leave Gulfport,	6:45 a. m.	3:55 p. m.
" Hattiesburg,	10:10 a. m.	7:15 p. m.
Arrive Jackson,	2:00 p. m.	11:05 p. m.
	No. 1.	No. 3.
Arrive Gulfport,	11:15 a. m.	10:00 p. m.
" Hattiesburg,	8:15 a. m.	6:35 p. m.
Leave Jackson,	4:35 a. m.	3:40 p. m.

These trains are arranged with a view of making all desirable connections at
GULFPORT, HATTIESBURG, JACKSON.

Parties can leave Jackson in the afternoon and reach Mobile or points on the Gulf Coast the same night, or take the L. & N. Coast train in the morning and go to interior towns without lying over in Gulfport.

1000 Mile Tickets
GOOD FOR ONE YEAR \$25.00.

For further particulars call on or address

Thos. P. Hale,
General Passenger Agent,
Gulfport, Miss.

TEACHERS!!

Don't forget that The Teacher's Best Friend, or Clayton's Home School at Saultillo, Miss., will make your examination easy this fall if you take the Mail Course. Cost you only \$4.00. Opens in July and continues open for four months. Write
E. P. CLAYTON, at
Saultillo, Miss.

Relief in Six Hours.

Distressing Kidney and Bladder Disease relieved in six hours by "New Great South American Kidney Cure." It is a great surprise on account of its exceeding promptness in relieving pain in the bladder, kidneys or back, in male or female. Relieves retention of water almost immediately. If you want quick relief and cure this is the remedy. Sold by Fulgham & Co., Druggists. Price \$1. Mail orders promptly filled.

Annual Meeting The First Church of Christ Scientists,

BOSTON, MASS., JUNE 15-18, 1902.

For the above occasion, the Southern Railway will sell tickets from all points on its line to Boston, Mass., and return at the low rate of one fare plus \$1.00 for the round trip; tickets on sale June 11th, 12th and 13th, with final limit June 27th, 1902.

For further information call on any Agent of the Southern Railway, or write C. E. JACKSON,

Traveling Passenger Agent,
Morris Hotel Building, Birmingham, Ala.

Notice, Trappers.

Send 75 cents for book, by mail, of complete instructions in the "Art of Trapping," preparing and shipping furs, skins, etc. Ship your furs, dry hides and wool to John White & Co., Louisville, Ky.

TWO TRACKS TO TEXAS

A NEW FAST TRAIN

Between St. Louis and Kansas City and

**OKLAHOMA CITY,
WICHITA,
DENISON,
SHERMAN,
DALLAS,
FORT WORTH**

And principal points in Texas and the Southwest. This train is new throughout and is made up of the finest equipment, provided with electric lights and all other modern traveling conveniences. It runs via our new completed

Red River Division.

Every appliance known to modern car building and railroading has been employed in the make-up of this service, including

Café Observation Cars,
under the management of Fred Harvey. Full information as to rates and all details of a trip via this new route will be cheerfully furnished, upon application, by any representative of the



WOMAN'S WORK.

Woman's Central Committee:

Mrs. E. G. Hack, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

Just Be Gracious.

When grief and anguish pierce the heart
And darken all your sunny here,
And you but dimly see the light
Through blinding mist of bitter tears,
Just be gracious.

When fickle fortune has claimed
You for her favorite here,
And friends you deem true betray
And you alas must stand alone,
Just be gracious.

When Satan comes in disguise
To woo you from the path of right,
And fierce temptation lies in
Your soul's sure step, how and
smite,
Just be gracious.

All things will bring you to the good—
The strife, the loss, the tear,
The cross that is not to be feared,
If you will, casting all your care,
Just be gracious.

ERON, MISSISSIPPI.

The Evidence of a Converted Soul.

T. H. ATWOOD.

The question is constantly asked, "Do you believe that we ought to understand mission work in China, now that the natives have rebelled against the missionaries who have carried them the Gospel, and have persecuted them so long?" Our answer to this question would be, that their attitude toward the missionary and his message is an added proof of their greater need of the Gospel. Paul exclaimed, "Brethren, your heart's desire and prayer for Israel is, that they may be saved." The Apostle's consuming desire was that his countrymen might be saved. He was a prayer for men who had persecuted and maltreated him. When he was increasing hatred of the Jews pursue him. There were the chief cause of his persecutions and tortures. The Jews' utmost to mar his labors and embitter his labors, but he just secured his death. In the midst of their attempts to overthrow the faith of the Christians, converts, the Apostle could not find language for their sinfulness; but on his knees in the solemn presence of the God and Father of all, larger and more generous thoughts possessed his soul, and he forgot all his persecutions in the overmastering impulse to seek their salvation. His prayer was for those who had proved obstinate, and whose salva-

tion seemed little likely. What a lesson for us not to despair, not to faint. Our mistrust too often paralyzes our intercession.

This was a benefit conferred upon Israel which they had no power to refuse. Prayer is a kind of office which we may render to men who would not accept anything else at our hands.

The evidence of a converted soul is the manifestation of the same missionary spirit so beautifully expressed by Paul in this prayer for the salvation of his countrymen. His efforts for their salvation were not confined to his prayers, for he put forth every power, of mind, and of body, that he might help to answer those prayers.

He realized that the truths of the gospel could be indefinitely extended without making any man the poorer; but rather it enriched him. When we impart our gold to the poor we lose it ourselves, but he who imparts heavenly wisdom enriches himself of his gift. He whose most intense desire is to spread the truth of the gospel will find that as he imparts this truth, he will have more to impart. Is thy cruse of oil failing? Then share it with another and you will find more than enough for all thy needs. How many of us look back today, and bless God for the men who through suffering and death brought salvation to our shores; for the sweet and hallowed influences of consecrated fathers and mothers, all of which we enjoy because some one was willing to go and tell the story of Jesus.

It is the tendency of Christian truth to make its possessor desire to extend it. When the Christian has a deep conviction of God's love for him, he cannot help loving others. We love him because He first loved us, and gave himself for us. When we are happy we cannot help imparting some of that joy to others. Just as impossible is it for the sun to shine and its rays not warm what they touch. Deeds of kindness and sacrifice in our behalf always arouse a spirit of love and devotion as nothing else will do. Jesus said, "And I, if I be lifted up from the earth, will draw all men unto me." He meant to say that by his sacrifice he could attract men as he could in no other way. He did not do it by his earthly life of love and charity, but he did it by his sacrificial death. No man can study that life of sacrifice, and not desire to tell the story to some one.

The purity of the joy which it inspires in the human heart compels him to tell it.

How do I know that my fellow men are saved? By the zeal which they manifest for the souls of their fellows, whether they be in China, Africa or America. A Christian loves every man whom Christ loves, and he will do his utmost to save his soul. A friend of Jesus is a friend of missions. The true motive of foreign missions is this: we love Christ and what he is doing we would do also. We love Christ and where ever his pierced feet lead the way we must follow. We love Christ, and therefore while he is saying that the field is the world, we dare not say that the field is our church, our city, our native land. If the world is to hear the story of Jesus, the church of Christ must send the message, and in this glorious work every child of God should have a share. Some-

times in cases of sickness the physician prescribes a draught of ordinary water drunk from a wooden cup fashioned out of a medicinal forest tree. It is only common water that the patient drinks, but it has absorbed all the healing virtues of the forest tree. So have I known men who could give only a tiny gift, ten minutes of time, a dollar it may be; yet that gift coming from a Christlike soul, had so absorbed into itself the quality of the giver, that it was full of healing and helping power for humanity. God does not look at the size of our gift, but at the spirit with which we give it.

Let every soul rise up and help to take the world for Christ. And "Let him know, that he who turns a sinner from the error of his way, will save a soul from death, and will cover a multitude of sins." Lynchburg, Va.

FRISCO SYSTEM

\$11.50

MEMPHIS TO EUREKA SPRINGS, ARKANSAS, AND RETURN.
COOL NIGHTS. PLEASANT DAYS.
ELEGANT WATER. MOUNTAIN SCENERY.

For full information, write

J. N. CORNATZAR, Div. Pass. Agent,
Memphis, Tenn.



==ATTENTION==

DOES YOUR BUSINESS JUSTIFY
THE USE OF A WRITING MACHINE?

The Chicago
Typewriter

Is a Necessity if Once Used.

The price will enable anybody in need of a machine to purchase. Price \$35.00.

Write to A. J. HARRIS, Agent. Jackson, Miss.

Home-Seekers' EXCURSION to

Oklahoma, Indian Territory and Texas
via The CHOCTAW ROUTE at

ONE FARE PLUS \$2 FOR THE ROUND TRIP.

Tickets on sale the 1st and 3rd Tuesdays in each month. Information and literature furnished upon application to

FRANK H. GRIFFITH, Trav. Pass. Agent,
Memphis, Tenn.

TEMPERANCE.

BY W. H. PATTON.

Progress of Prohibition.

The rapid growth of the prohibition sentiment in the southwest promises to make Mississippi, Texas and Louisiana prohibition States within the next two or three years, with the exception, possibly, of New Orleans and two or three of the other large cities. The prohibitionists are sweeping county after county, and the indications are that after they have carried a majority of the counties under the present local option law they will appeal to the legislature for State prohibition.

Such a law was strongly urged before the Mississippi legislature at its session last month. It failed mainly because the church people were somewhat divided as to the timeliness of State prohibition. A large number of prohibitionists in Mississippi think it ill advised to pass a State law just now, and favor carrying on the campaign against liquor on the local option basis for the present, letting each town or county decide by popular vote its wishes in this matter. It was made very clear, however, that the prohibition sentiment is in an overwhelming majority in the State, and that whenever it wants prohibition there will be little difficulty in securing it.

In Texas, also, the conclusion was reached, that it was better to carry on the campaign against liquor on the local option basis for the present, leaving the question of State prohibition to be determined in the future. The prohibitionists have carried one-third of the Texas counties and there will be little difficulty in their carrying another third by means of local option. When they have two-thirds or three-fourths of the State under their control they may attempt to secure control of the remaining "wet" counties by a State law, but not until then.

MISSISSIPPI'S REDEMPTION.

In Mississippi sixty-four of the seventy-five counties are prohibition, thanks to local option. In Louisiana the prohibitionists have carried fourteen parishes and a number of towns, wards and smaller divisions, for in Louisiana and Texas, local option elections can be had in any precinct where the voters demand it. In Texas sixty-two

counties and some extra precincts have been won to prohibition.

This is a total of 140 counties, with slightly more than two and a half-million population. All this region, many times as large as Maine and with a population four times as great, has been won by the prohibitionists mainly within the last ten years, and they are extending their domain every year. In all this country the laws against the sale of liquor are as radical as in Maine, and they are much better enforced than in that State.

The strength of the prohibition movement is little understood outside of the South. It is almost wholly of religious origin; that is, the movement is fostered and managed by the preachers, and is backed largely by the women of their congregations. The negro vote stood for a long time an immovable rock in the path of prohibition. The prohibition leaders declared that the liquor men owed their victories entirely to the negro voters. The fact is undisputed that so long as the negroes voted in any large numbers in Mississippi the prohibitionists fared sadly in the local option election. Moreover the whites with a negro majority facing them, did not dare to stir up any political issue to cause a division in their ranks as prohibition would certainly have done.

SURPRISING GROWTH.

Not until the negro was disfranchised, therefore, did the prohibition movement show much strength in Mississippi, and it is in that state that it began in the southwest. It may be said here that the attitude of the negroes in these local option elections did much to influence the legislature in disfranchising them; as it arrayed against them the religious element, which resented being defeated by the negro vote in the local option elections.

The movement has rapidly spread of late through Mississippi, where it has been wonderfully successful, save on the gulf coast and in those counties in which there are large towns and where the saloon element is strong.

From Mississippi it spread through northern Louisiana into Texas. The latter State is full of Mississippians; and they carried their sentiments there, and were reinforced by a great many prohibitionists who came down into Texas from Kansas. The movement first showed it-

self in the small, sparsely settled communities of northwestern and eastern Texas. Now it affects the larger counties.

In Louisiana the movement appears to have made less progress than in the other southwestern States. The actual prohibitionists are confined to the northern and eastern parts of the State, where the population is Anglo-Saxon. In the southern half, where the Latin element is in a majority, actual prohibition is unknown, and the fight has been mainly on Sunday closing.

It is to be noted that this movement has steadily advanced, and has not met with the slightest check or reverse of any kind. It has had marked effect, politically and otherwise, and in Mississippi has compelled important changes in the constitution of the State. There the success of

prohibition and the closing of the saloons have cut down the revenues for the public schools; and a new system of apportionment has in consequence become necessary.—New York Sun.

The above is from the New York Sun. He is in error about the closing of the saloons having any effect on revenues for the public schools. The revenues for the schools were never dependent on the saloon licenses. The appropriations were made by the legislature then same as now. The saloon license money formerly went to the fund and the deficit was made up out of the treasury. There was an appropriation of \$300,000 then and now it is a million and a quarter dollars, but the blood money from the saloon license is paid into the general fund and the saloon men cannot fool the ignorant and uninformed about it.

MOZLEY'S LEMON ELIXIR.

Regulates the Liver, Stomach, Bowels and Kidneys.

For biliousness, constipation and malaria.
For indigestion, sick and nervous headache.
For sleeplessness, nervousness, heart failure and nervous prostration.
For fever, chills, debility and kidney diseases take Lemon Elixir.
Ladies, for natural and thorough organic regulation, take Lemon Elixir.
50 cents and \$1.00 a bottle at druggists.
Prepared only by Dr. H. Mozley, Atlanta, Ga.

GRATITUDE.

Dr. H. Mozley—Dear Sir: Since using your Lemon Elixir I have never had another attack of those fearful sick headaches, and thank God that I have at last found a medicine that will cure those awful spells.

MRS. ETTA W. JONES.

Parkersburg, West Virginia.

Mississippi College.

The only Educational Institution owned and managed by the Baptist State Convention.

First Session opened in 1827—Last Session opened Sept. 12, 1901

288 STUDENTS LAST SESSION! NINE PROFESSORS!

Extensive Courses

—IN—

Chemistry, Mathematics, Philosophy, English, Latin, Greek, History.

Splendid Chemical Laboratory.

Prices Low:

\$100.00 Carried one Excellent Student through last Session.

\$175.00 is the Maximum Necessary Expense.

\$150.00 will give Reasonable Comforts.

Governors, State Superintendents, Congressmen, Judges, Men of Prominence in Law, Education, Medicine, Business, The Pulpit and Foreign Mission Work, have received their education here.

Do you wish to be a Lawyer? A Statesman? Take your Literary Course here and your Law Course at Oxford, and get two great institutions behind you.

Send for Catalogue.

W. T. Lowrey, Pres.,

CLINTON, HINDS COUNTY, MISSISSIPPI.

Person.

—Rev. W. P. Price, a meeting this week at Lumberton, pastor T. D. Bush.

—Rev. W. A. Heist, assisting Rev. J. P. Harrington in preaching at Ponchitola.

—We had a large number of callers going to and returning from the Commencements at Chicago.

—A Story of the South is the title of a booklet of real life by Mrs. Soule Jones Bridges, a native Mississippian.

—Bro. T. D. Bush, from Collins: "Fine service yesterday. Raised \$110 on endowment and \$100 for State missions."

—The closing exercises of Belhaven College disclosed the fact that fine work had been done during the session. There were 22 graduates.

—Rev. J. R. Nutt, from the Seminary, was in our office a few days since, enroute to Florida, where he enters upon an office.

—An Eloquent Appeal for Veteran's Home, by Mr. F. C. Cross, has been placed on our book table. It is a small tract, but well worth reading.

—A neat catalogue of the Poplarville High School has reached us, and it shows much prosperity of the institution. Principal W. L. Thames is a number one school man.

—Dr. A. V. Rowe was in the city some days ago. He is now going to and fro in the earth stirring up all the interest possible in State mission collections. He never stands still.

—We acknowledge receipt of invitation to attend the commencement exercises of University of Mississippi June 1-2. We also received the announcement of The Fanny J. Ricks Summer Term June 11 to July 23, 1902.

—Dr. B. M. Palmer, long pastor of the First Presbyterian Church, New Orleans, La., died on the 27th inst., of injuries received two weeks since in being struck by a street car. He was 84 years old and loved and honored by all who knew of him.

—Will not every reader read carefully the College Column, and note that most reasonable request near at close? Attention to this request is important, and your treatment of it may mean the success or failure of the present endowment movement.

—We announced in our last issue that Prof. W. N. Taylor would retire from the faculty of Mississippi College, but subsequent to that the trustees declined to accept his resignation and raised his salary and he will remain in the faculty of our honored institution.

—Dr. Lowrey made a call Tuesday. Though the time is very short—only three weeks—he hopes to raise the \$45,000, undertaken by Mississippi Baptists a year ago. To make sure of the matter let every one at once set in note for amount promised, whether large or small. We can succeed, we must succeed.

Harris' Bus. College, Jackson, Miss., secures a greater per cent. of its students good positions than any other business college. Why don't you take a course with them, and let them start you at \$50.00 or \$60.00 per month? They have had, during the past few months, thirty-two applications from bookkeepers and stenographers, that they could not supply; salary from \$10.00 to \$75.00 per month. Recently, twenty-one of their students secured good positions in ten days.

—Hon. A. J. Russell, speaker of the House of Representatives, died on the 4th instant, in Oxford, Miss., of heart failure. Judge Russell delivered the address at the University on Tuesday, and was found dead in his bed on Wednesday morning. The sad event will cause sorrow in many hearts, as Judge Russell possessed an unlimited number of true friends.

Beware of Ointments for Catarrh That Contain Mercury,

as mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucous surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do is ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, acting directly upon the blood and mucous surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine. It is taken internally and is made in Toledo, Ohio, by F. J. Cheney & Co. Testimonials free.

Sold by Druggists, price 75c. per bottle.
Hall's Family Pills are the best.

FOR SALE—A Scholarship in a first-class Business College at reduced price—one-third off. Write THE BAPTIST, Jackson, Miss.

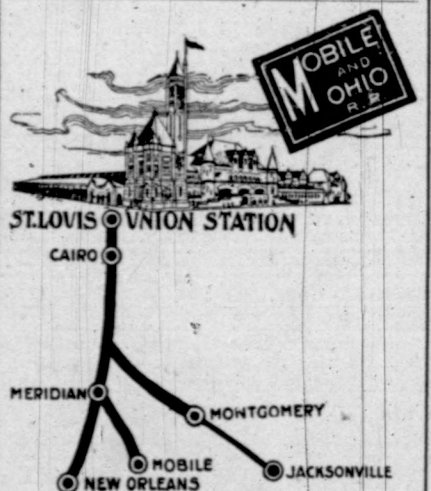
SPICKARD'S ONE CENT HEADACHE CURE IS NOW IN THE LEAD.

The following is a testimonial voluntarily furnished by Rev. T. J. Bailey, editor of THE BAPTIST:

"It affords me pleasure to certify that the above preparation is an unfailing cure for nervous or sick headache, especially when caused by a disordered stomach."

10 cts. per package. Call on or address
DR. S. SPICKARD,
334 W. Capitol St., Jackson, Miss.

Central Bureau of Education,
PARIS, KY.
Miss Kate Edgar, Prop. and Manager. Efficient and prompt service given in securing the best teachers for places suitable in schools, families, colleges and universities. Send for circulars.



Through Pullman Sleepers
BETWEEN
St. Louis and Mobile,
St. Louis and New Orleans.

Ask for tickets via M. & O. R. R.

PARTIAL LIST OF OUR BOOKS.

Relation of Baptism to Salvation..	\$ 10
Ch. Manual, Pendleton or Hiscox..	40
Paradise Lost, Milton.....	25
Paradise Regained, Milton.....	25
Kept for the Master's Use, Havergrad	25
Present Tenses, F. B. Meyer.....	30
Future Tenses, F. B. Meyer.....	30
Baptist Annals, Dr. Z. T. Leavell..	50
The Modern Dance, T. J. Bailey....	05
Baptist Why and Why Not.....	1 25
Christian Doctrines, Dr. Pendleton	1 50
Bible Dictionary, Dr. Smith.....	1 50
Cruden's Concordance.....	1 25
From Error's Chains, Dr. Foster....	1 00
Life of Jesus, 2 vols., Edersheim..	2 50
Character Sketches, Dr. Lofton.....	2 50
Life of Broadus, by Robertson.....	1 50
Memoirs of Boyce, Dr. Broadus....	1 75
The Young Professor, by Hatcher..	1 25
Life and Works of Spurgeon.....	1 50
Life of D. L. Moody.....	2 50
The King of Glory.....	1 00
Commentary on Romans, Stifler....	1 25
Commentary on Acts, Stifler.....	1 00
Notes on New Test., Dr. Pendleton	1 00
Com. on Gospels, Clark, 4 vols.....	5 00
Matthew Henry's Com., 3 vols.....	6 00
Matthew Henry's Com., 6 vols.....	7 25
American Comment'y, by Baptists..	16 00
Ch. Dismissal Letters, per dozen....	20
Ordination Certificates, each.....	10
The Preacher in Life and Literature	05
Close Communion, Dr. Christian....	1 00
Immersion, Dr. J. T. Christian.....	1 00
Baptist Year Book.....	30
Life of Christ, Stalker.....	60
Immersion Essential, Broadus.....	10
Bible Catechism, Broadus.....	05
Questions as to Bible Teaching.....	05
Duties of Baptists, Broadus.....	05
Boyce's Theology, Revised.....	2 50
Systematic Theology, Hovey.....	2 50
Systematic Theology, Strong.....	5 00
Side By Side, Mrs. E. Y. Mullins....	50
Ben Hur, Gen. Lew Wallace.....	1 50
New Directory, Hiscox.....	1 50
The Deaconship, Howell.....	40
Apostolic Ch. Polity, William.....	05
Southern Baptist Pulpit, Love.....	75
The Little Baptist, Martin.....	75
Ten Nights in a Barroom.....	25
Drummond's Addresses.....	25
Church Roll and Record.....	1 50
Black Rock, Conner.....	50
All of Grace, Paper.....	15
Blood of Jesus, Paper.....	10
Inspiration of Scriptures, Manly....	1 25
Life of Paul, Stalker.....	60
History of the Baptists, Ford.....	50
Lessons on Morals.....	75
Lessons on Manners.....	75
Mrs. Wiggs of the Cabbage Patch..	1 00
The Leopard's Spots, Dixon.....	1 50
An Upward Look, Mrs. Mullins....	30
Common Errors in Writing.....	50
Bad English.....	30
How to Punctuate.....	25
Likes and Opposites.....	50
Character Building.....	1 00
Prep. and Del. of Sermons, Broadus	1 75
Harmony of the Gospels, Broadus..	1 50
Lectures on Preaching, Broadus....	1 50
Sermons and Addresses, Broadus..	1 50
Jesus of Nazareth, Broadus.....	75
Humiliation of Christ, Bruce.....	2 50
Training of the Twelve, Bruce.....	2 50
Preacher and His Model, Stalker..	1 50
Imago Christi, Stalker.....	1 50
Manual of Preaching, Fisk.....	1 50
The Church's Foundation, Nicoll....	1 25
Religious Lib'y in Virginia, James..	1 25
Theodosia Ernest.....	1 00
Grace Truman, Mrs. Ford.....	1 00
Fox's Book of Martyrs.....	50
Americanization of the World.....	1 25
Epic of Saul.....	1 50
Hazle Gray.....	1 25
Missions S. B. Convention.....	1 25
The Pastor and S. School.....	75
Ministry of S. School.....	1 15
The Church.....	1 00
The Pastor.....	1 00
Ministry of the Spirit.....	25
Baptist Hymnals, words, each, 30 to 50c	
Baptist Hymnals, notes, each, 60c and 90c	
Lasting Hymns.....	20c, 25c and 35c
Gospel Hymns. (All editions.)	
Write us just which edition you wish and we will give prices.)	
New Testament, Greek Interlinear, at different prices.....	\$2 to 5 00
We have Bibles and Testaments of all descriptions and prices. Write us just what you want, and we will supply your needs. If we have not the book you wish, we can get it in a few days and will take pleasure in doing so.	
These prices include postage prepaid.	
THE BAPTIST, JACKSON, MISS.	

Caldwell Training School

FOR BOYS AND GIRLS.

Strong Faculty, Location Healthful, Good Board, Terms Reasonable. Morals of our students receive special attention; there is not a drinking saloon in less than seventeen miles of the school. Students are prepared for leading colleges and universities; we do thorough work. School seventeen miles east of Nashville. Number of pupils limited; apply early. Nine months session opens August 18, 1902. Address W. A. Caldwell, A. M., Prin.; or, J. M. Carver, Sec. and Treas., Mt. Juliet, Tenn.

EXCURSIONS To The West.

The IRON MOUNTAIN ROUTE will sell round trip tickets to points in Arkansas, all points in Texas, Oklahoma and Indian Territory, at one fare plus \$2.00 for the round trip. Tickets will be on sale June 3, 17, July 1, 13, August 5, 19, September 2, 16, and October 7 and 21. Tickets will admit of stop-overs at pleasure on the going trip, 15 days, and be good three weeks to return.

The Iron Mountain has free reclining chair cars through to Texas without change.

For rates and other information, address, H. D. WILSON, ELLIS FARNSWORTH, P. & T. A., T. P. A., 314 Main St., Memphis, Tenn.

QUEEN & CRESCENT.

When traveling, do not overlook the superb service of the Queen & Crescent Route. Solid Vestibule Trains. Elegant wide vestibule sleeping cars and day coaches. Dining cars to all Eastern points; also dining cars between Vicksburg and Shreveport. Parlor cars between Meridian and Shreveport on local trains. Through sleeping car service to Washington, New York, Philadelphia, Baltimore and Cincinnati via Chattanooga. For further information apply to nearest Q. & C. ticket agent, or address,

R. W. BONDS, T. P. A., Meridian, Miss.
GEO. H. SMITH, G. P. A., New Orleans, La.
R. J. ANDERSON, A. G. P. A., New Orleans, La.

DR. J. W. KEY, DENTIST.

Rooms over Western Union Telegraph Office.

BELLS

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Cincinnati, O.

\$100—Dr. E. Detchon's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by Fulgham & Co., druggists. Mail orders promptly filled.

OLIVER OTHER BELLS
BLYMYER CHURCH BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

MADE \$105 THE FIRST MONTH

writes FRED. BLODGETT, of N. Y. J. L. BARRICK, of La., writes: "I am making \$3.00 to \$5.00 every day I work." MRS. L. M. ANDERSON, of Iowa, writes: "I made \$3.80 to \$5.00 a day." Hundreds doing likewise. So can you. \$5.00 to \$10.00 daily made plating jewelry, tabernacles, bicycles, metal goods with gold, silver, nickel, etc. Enormous demand. We teach you FREE. Write—offer free.

GRAY & CO., Plating Works, 4 Miami Bldg., Cincinnati, O.

Oh, my honey,
No time ter lose,
Save yo' money
Fer de Red Seal Shoes.

